

sentence. The distribution for these unique word habits must then be compared with the average sentences in the text. The sets of unique values should track each other. Any altered section of the text would show a distinct discrepancy between the values or the set of habits and the altered section. In other words, any tampered section or “foreign” entry in the document will exhibit a different pattern from the rest of the text.

Another concept used to identify authorship is called “Linguistic Fingerprint.” It is a concept put forward by some scholars that each human being uses language differently. This difference between people involves a collection of markers that stamps a speaker/writer as unique, similar to a fingerprint. Under this view, it is assumed that every individual uses language differently,

Their lexicon was one of the first of its kind to be produced, and as a result, it provided definition materials for all Greek-English New Testament lexicons thereafter. The birth of Greek-English Bible lexicons actually started in 1843, when Liddell and Scott’s work was published.

It became so popular when published that its “... words have worked their way into Marvin Vincent’s Word Studies in the New Testament, J.H. Thayer’s Greek-English Lexicon, and from there into W.E. Vine’s Expository Dictionary, and George Ricker Berry’s Greek-English Interlinear New Testament.” Even James Strong copied definition materials from Liddell-Scott in his Greek definitions at the back of his Concordance.

Practically all Greek-English New Testament lexicons afterward directly or indirectly copied definition materials from the Liddell-Scott lexicon (or copied from other sources that copied from it), including the huge number of mistakes and errors made.

What made the Liddell-Scott lexicon so unique was that it contained a massive body of errors that unsuccessfully went through nine editions to try correcting them. In Liddell’s later years, he admitted his lexicon had numerous errors; therefore, he spent most of his life after 1843 trying to correct the many mistakes that surfaced. His biographer wrote of Liddell’s “unending task of correcting the many errors” in his lexicon. Unfortunately, he died, leaving the correction attempts to “other competent scholars,” as was mentioned by him...



His name is Joseph Thayer (1828-1901). He authored “Thayer’s Greek-English Lexicon.” **He is the one who changed the word “Godhead” to “divine nature,” “the divine being,” and “deity” at Rom. 1:20, Acts 17:29 and Col. 2:9. See the NIV and many others.** Most lexicons today, if they are not copying directly from Thayer’s Greek-English lexicon, are certain to have copied extensively from other sources using Thayer’s work. When you read today’s lexicons, dictionaries, modern Bible versions, Bible interlinear, Bible software, etc., they are **all** most certainly using Thayer’s definition materials...

and this difference can be observed as a fingerprint.

A person’s linguistic fingerprint can be reconstructed from the individual’s daily interactions and various self-reported personality characteristics, situational variables, and physiological markers.

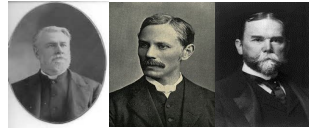
Forensic linguist John Olsson, an expert in the field of linguistic theories, argued that “although the concept of linguistic fingerprinting is attractive to law enforcement agencies, there is so far little hard evidence to support the notion” (see the link below).

Language is not an inherited property but one that is socially acquired and developed over time. Thus, using these literary methods to identify an author’s speech or written work is not entirely practical.

For more information, log on to the following: https://en.wikipedia.org/wiki/Forensic_linguistics

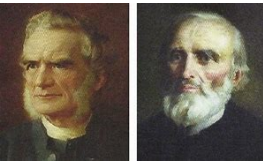


His name is Christian D. Ginsburg (1831-1914). He authored *The Holy Scriptures in the Original Languages*. His Hebrew lexicon is used among “Christian” scholars today as an authoritative Massoretic Hebrew Old Testament text. This Old Testament text is definitely not the Massoretic text the KJV translators used, but a text written solely by a **Satanist** in the person of Mr Ginsburg. Many of our modern Bible word selections, choices, definitions, Bible notes, and commentaries came from Ginsburg’s work...



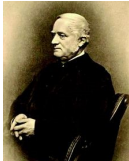
These three scholars, Charles A. Briggs (1831-1891), Samuel R. Driver (1846-1914), and Francis Brown (1849-1916), were the conspirators who changed “Lucifer” in Isaiah 14:12 to “the morning star.” Modern versions then followed suit. (See the NIV and many others.)

Brown, Driver, and Briggs (BDB) produced the *A Hebrew and English Lexicon of the Old Testament* (also called *The Brown-Driver-Briggs Hebrew and English Lexicon*). This lexicon was and continues to be used extensively to produce today’s modern version Old Testament text. This lexicon can be found on just about every pastor’s office bookshelf...



Their names are Brooke Foss Westcott (1825-1901) and John Anthony Hort (1828-1892). They were the **“masterminds”** behind changing our holy Bible and causing the serious Bible textual confusion seen today. All modern versions are coming from their 1881 Greek text, along with their concocted theories which have been clearly refuted, and proven false...

His name is Frederick Scrivener (1813-1891). Scrivener joined the Revised Version (RV) Committee in 1872 along with very liberal scholars who all came together with one goal in mind: **“exterminate!”** the



en.wikipedia.org/wiki/Forensic_linguistics and <https://en.wikipedia.org/wiki/Stylometry>.

Bible scholars in the 1800s used literary forensic techniques or higher criticism to determine who wrote each book of the Bible. Unfortunately, these liberal scholars using their secular methods **left the Holy Spirit out of the mix.**

God is not the author of confusion; therefore, His writing style was varied to properly and effectively communicate what He wanted His people to hear or read. In the case of the Bible, God’s Word was a text guided and directed by the Holy Spirit. In other words, the intended thoughts of the Holy Spirit along with the intended thoughts of man (using his own writing style) combined to be placed into a physical book, its contents

1611 KJB and replace it with a new Greek and English text: The Westcott and Hort Greek Text, and the English Revised Version Text. He was responsible for **all the marginal notes (footnotes)**, being most of what we now see in our Bible versions today...



His name is James Strong (1822-1894). He authored **Strong’s Exhaustive Concordance of the Bible**, which includes his Hebrew & Greek definitions at the back. **His valuable concordance is one of the most treasured tools for Christians when searching for and comparing scripture with scripture.** This is with the exception of his corrupt Hebrew and Greek definitions at the back. Strong copied definition materials in the back of his Concordance from Gesenius’ Hebrew Lexicon, Liddell-Scott, Thayer, Brown, Driver, and Briggs.

He denied the inspiration of the Bible, and the ASV translation committee Strong worked on **called Jesus Christ a “creature”** and not the Creator. Therefore, “worship” should be “reverence” when applied to Him (See ASV notes for John 9:38.) **He charged that Lucifer is not Satan, but he is Jesus Christ. He** did not believe in a literal hell; **he** describes hell in the Bible as “figurative” and not a place of torment. **He** believed in the ESSENES and claimed that John the Baptist was parallel to this “holy” order. **He** believed that **heathens would be saved, regardless of their religion** or lack of personal faith in Jesus Christ. **He** said: “As to the heathen and others who, entirely without their own fault, have missed the way of life, Holy Scripture nowhere compels us to believe that these should summarily, and on that account alone, be the victims of an eternal damnation.” **He did not believe in the Trinity. He** believed that Mark 16:9-20 should be removed from the Bible because there is no evidence to prove it belongs there...

His name is Richard C. Trench (1807-1886). Richard C. Trench was the author of *Synonyms of the New Testament* in 1855 and a 215-page book entitled *On the Authorized Version of the New Testament in connection with some recent*



of which were already written before the foundation of the world (John 1:1). When the thoughts of man (his writing style) strayed somewhat, the thoughts of the Holy Spirit superseded, thus aiding and steering the writer back to the correct spiritual composition.

“The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever” (Psalm 12:6-7). *“...when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe”* (1 Thessalonians 2:13)... **[Scan the QR codes or log on the link below to continue].**

proposals for its Revision in 1858. He was “...persuaded that a revision ought to come...” to the King James Bible and was “...convinced that it WILL come...” He strongly believed that it was inevitable and, therefore, started all the courses of action necessary to carry out his satanic objective.

His book’s proposal (*“On the Authorized Version...”*) outlined arguments for a revision to the King James Bible and the way forward to successfully execute the plot. When the book was completed, a copy was delivered to a “friend” who was then the Prime Minister (PM), William Ewart Gladstone (1809-1898), who read its recommendations as noted in the PM’s diary on September 14, 1862.

The conspiracy that was long in planning was now all coming together by leaders of the British Parliament...



Do you know this woman?

Her name is Madam Helena P. Blavatsky (1831-1891). **She was a high priestess of sorcery, magic, Satan worship and occultism.** She founded the organization called “The Theosophy Society,” and her magazine called, *Lucifer*, evolved into a two-volume book called *The Secret Doctrine* This book is one of the most wicked books ever written, and it teaches that Lucifer, **“the One,”** should be worshipped. **Did you know that one of the changes Blavatsky was successful in getting our Bible scholars to include in their Bible work was to change “He,” “Him,” and “His” (when referring to God) to “the One?”** (For example, in the NASB at Luke 10:16, 12:5; Matt. 13:37; John 6:46, 7:18, 9:37, 15:21, 28; 12:45; I Cor. 15:28; Acts 7:38, 10:42, 22:9, Col 3:10; Heb. 5:7, 7:21; Rev. 2:1, and many other places). **Do you know that Lucifer is referred to as “the One” in The Secret Doctrine?** Did you know that some of our **“trusted”** Bible scholars attended Luciferian meetings with Madam Blavatsky?... **Read the FREE downloadable book (or scan the QR code) to get a full profile on each of the men (and the woman) above and their very disturbing beliefs.**