

Did you know that the historical crucifixion event with the Living Word is subtly (allegorized) and very cleverly repeated with the Written Word and we are not cognizant of it?



The Untold History of Your English Bible & Which of These Bibles Is God's Word?



"Seek ye out of the book of the LORD, and read" (Is. 34:16)

For a FREE copy of the book above, log in to:
www.Bibleversiontruth.com

The Bible said, "Behold, the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD." (Amos 8:11)

These days are NOW!

Did you know that Satan has successfully infiltrated our modern Bible versions?

In modern versions, "**Lucifer**" is gone at Is. 14:12 and replaced with the "Morning Star," but Jesus Christ is "The Morning Star." (Compare KJV & NIV at Is. 14:12 and Rev. 22:16.) **This is very dangerously insulting to God, along with the flimsy explanation given for the change.** (See "the standard lexicon in the field" by corrupt scholars: Brown, Drivers, and Briggs.) In fact, the Hebrew word for "star" is nowhere in the original Hebrew text in Is. 14:12. "**Fasting**" is missing in Matt. 17:21 in the NIV and many others. (Fasting is a very powerful prayer partner, along with "**fervent**" in James 5:16, which is also gone.)

Fornication, whoremonger, and sodomites were replaced. When referring to God, **He, Him,** and **His** were replaced with "the One." (Find out very disturbing details below.) "**Servant**" was replaced with "slave." Man is now created a **little lower than God. Jesus is now caught lying** in modern versions. The mark of the beast is now **ON** and not **IN** the forehead, or the right hand, and the list goes on.

Why are homosexuals prevalent in churches today? It is because this sin was removed from modern versions. Compare the reading in the **KJV** and **The Message**, at Rom. 1:27 (also, the 1984 NIV edition at 1 Cor. 6:9). Gay and lesbian couples using **The Message**, would say they are not "abusing" or "defiling" (neither offending) each other because they "love" each other; therefore, this verse does not apply to them. Examine, **Good As New...** Bible at 1 Cor. 7:1-2, 8-9, where "husband" or "wife" was **replaced** with "a regular partner" and "marry" with "get yourself a partner."

Did you know Satan's biggest cover-up using modern versions was/is targeting the fundamental doctrines of God's Word (the deity of Christ, hell, salvation, spiritual growth, etc.) by corrupting them (all verses that point the lost to the narrow way that leads to finding God and eternal life)? He then appears to "enhance" or "improve upon" verses and passages that are inspiring, uplifting, comforting, encouraging, stimulating, arousing, etc. He decorates language in modern versions with just the "right" words that "*appear righteous unto men, but within...are full of hypocrisy and iniquity.*" (Matt. 23:25-28) It would read like the Bible, but its contents are very deceptive. How else do you think he will deceive "**THE WHOLE WORLD?**" (Rev. 12:9) **BY DECEPTION!**

The Bible says, "*Behold, the days come saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD.*" (Amos 8:11, in the KJV) **These days are NOW!**

Did you know that the KJV was called "**The Holy Bible**" from 1611 to the late 1800s; then, jealous Bible scholars changed the title from "**The Holy Bible**" to the "**King James Version?**"

Did you know that as of 2018, more than 99%, or 5,702 Greek Bible manuscripts discovered that are available in museums around the world, **agree with the KJV reading**, and

ONLY less than 1%, or 44 of them, agree with the modern versions' reading?

Did you know that there are ONLY two sources from which all our Bible versions are derived from? Did you know that the King James Version (KJV) came from one of the sources, and ALL of the modern versions are coming from the other source? Did you also know that ALL modern versions deny the preservation of God's Word? Do not be deceived; the New King James Version (NKJV) is **NOT** God's Word. It too was infiltrated. The Jehovah's Witness Bible (The New World Translation) was the first "Bible" in 1961 to change the word "servant" to "slave." After this change, modern versions begin changing "servant" to "slave" (this is because they are all using the same source). Did you know that it is not biblically correct to call Christians slaves? So, why do you think our scholars (dressed up in sheep's clothing) want to make us believe that we are all slaves?

Did you know that Lucifer successfully separated his names (Lucifer and the devil) into two distinct entities and denied that "Satan" exists? Now, to achieve this, he has successfully removed his name, Lucifer, from most **Bible dictionaries** and other Christian reference works available today. However, even if his name does appear in some, the provided information given, affirms that Lucifer is not Satan. (**Check this out!**)

Did you know there is a cover-up perpetrated by most of our Bible commentaries and footnotes today in defending the many missing passages of Scripture and altered readings (scriptural readings that footnote authors reject as God's Word)? All of these footnotes maintain that the "verse is not found in the most ancient manuscript," or "the verse is not found in the two best authorities," or (like the Scofield Study Bible, it reads) "it is generally agreed that this verse has no real authority and has been inserted." What these footnote authors really mean is that "the best," "the most ancient," "the earliest," or "the nearest" manuscript to the original text is the Westcott-Hort Greek text (1881) or the Vaticanus and Sinaiticus texts, and if the verse is not found in them, it should be rejected.

These footnotes are generally found in

most Bibles; however, modern versions simply modify words and entire verses (or omit them) by incorporating the footnote views into the actual text.

Throughout our Christian textbooks, you read comments like, "Scholars now have at their disposal a wealth of materials that the KJV translators knew nothing about," or "The Hebrew and Greek texts now available to Bible translators are far superior to what the KJV translators had."

Do you know these comments and footnote views were placed there by "good Christian men" (many of whom copied from corrupt Bible scholars) to destroy, kill, and create hatred ("despised and rejected of men" without a cause) for our Holy Bible and point us to the antichrist and his satanic book?

Jesus said, "...*beware of the leaven of the Pharisees, and of the leaven of Herod.*" (Mark 8:15) He simply meant to be aware of the doctrine of these men because they will lead you astray. **You, the reader, will be very shocked to know the doctrines and beliefs of the men who penned our Hebrew and Greek dictionaries, lexicons, commentaries, etc.,** and how they incorporated their beliefs into their work. They did this by deleting, adding, and changing words and definitions, subtly reconstructing and aligning them to what they believe. Also, they created their prejudiced and jealous standards of "correcting" the KJV, but will not apply the very same rules and standards when the same issues appear in modern versions.

Did you know that all Greek and Hebrew study tools today are copied from lexicons and critical editions written by Strong (who gave us Strong's Exhaustive Concordance; he believed Lucifer was Jesus Christ), Vine, Moulton, Milligan, Thayer (he did not believe the Bible was the Word of God), Wuest, Trench, Vincent, Liddell, Scott, Zodhiates, Gesenius, Brown, Driver (he charged Jesus with ignorance), Briggs, Scrivener, Berry, Westcott, Hort, Aland, Metzger (he believed that even the original manuscripts contain errors) and Ginsburg? All of them were proven unreliable to various degrees. Most lexicons were written in the 1800s, and any copyright protections they may have had expired. Thus, all modern lexicographers simply copy the old lexicons, which are no longer protected by

copyright, especially those written by Liddell and Scott, Trench, Vincent, Moulton and Milligan, Thayer, and Strong. (Read Chapter Six in the FREE book download for more information.)

Who are these men? What did they believe? Did you know that many of them **did not** believe in the Trinity, the Deity of Christ, the virgin birth, heaven, hell, everlasting or eternal punishment, the bodily resurrection of Christ (most of them did not believe this) or salvation by grace through faith? Many of their beliefs have been subtly incorporated into their works. Their theology and liberal beliefs are coming from their Greek and Hebrew dictionaries and lexicons in our studies and through sermons with the following comments: "the Greek means this," "the Hebrew means that," or "the word in the Greek really means."

Is it interesting that these men are all dead and gone, but they're still speaking and lying to us through their corrupt Greek and Hebrew study tools? This is because all of our modern versions have been produced from them.

Did you know that most of the men mentioned above are guilty of one or more of the following? They molested young boys, believed that the Holy Spirit was an active force, attended Luciferian meetings, and denied that "the blood of Christ saves," including Christ's blood atonement. They also opposed prayer to Christ, believed that Lucifer is Jesus Christ, and used the Revised Version and the American Standard Version to define words in the modern Greek and Hebrew dictionaries. They were also Unitarians, believed in Hinduism, did not believe in pastors and deacons, believed in annihilation of the unsaved, believed Christians were heretics and pagan Gnostics were superior, believed in reincarnation (thus, changing the word "world" and "eternal" to "age(s)," promoting their reincarnation belief. "Ages" has a cyclic connotation.), were charged with heresy by their liberal denomination and were discharged from Christian colleges. They denied that Moses, David, Ezra, Jeremiah, Solomon, and Isaiah wrote their respective books. They also believed that a woman wrote the Book of Hebrews, and the list goes on.

Did you know that the mindset of these men in the 17th, 18th and early 19th centuries was set out to

destroy our Holy Bibles?

As mentioned earlier, **He, Him, and His** when referring to God were replaced with "the One." (For example, in the NASB at Luke 10:16, 12:5; Matt. 13:37; John 6:46, 7:18, 9:37, 15:21, 28; 12:45; 1 Cor. 15:28; Acts 7:38, 10:42, 22:9, Col 3:10; Heb. 5:7, 7:21; Rev. 2:1, and many other places) Do you know that Lucifer is referred to as "the One?" "The One" is so central to the Luciferian doctrine that the entire two-volume book called *The Secret Doctrine* is a discussion of "the One." This book, *The Secret Doctrine*, was written by Arch-Luciferian Madame Helena P. Blavatsky (1831-1891). Blavatsky was a high priestess of sorcery, magic, Satan worship, and occultism. She founded the organization called "*The Theosophy Society*," and her magazine called *Lucifer*, which evolved into a two-volume book called *The Secret Doctrine*. This book was one of the most wicked books ever written, and it taught that Lucifer, "the One," should be worshipped. Did you know that one of the changes Blavatsky was successful in getting our Bible scholars to include in their Bible work was to change "He," "Him," and "His" (when referring to God) to "the One?" Did you know that some of our "**trusted**" Bible scholars, who penned and provided us with our Hebrew and Greek dictionaries and lexicons, attended Luciferian meetings with Madam Blavatsky? **When you hang out with someone infested with fleas, what happens?**

The Word of God is a legal document because of what John 12:48 says. Therefore, it is extremely important to carefully and cautiously examine every word that is written. One small word that is added, subtracted, deleted, or changed can make a big difference to its meaning, and cannot stand in the courtroom of God's holy presence.

If God said what He did in Psalm 12:6-7, 33:11, 100:5, 119:89, 160, 138:2; Ecc. 3:14; Is. 40:8; Matt. 4:4, 24:35; Mark 13:31; Luke 21:33; Heb. 10:7, and 1 Peter 1:23, 25. So then, praise the LORD, we can believe Num. 23:19; Is. 14:24, 27, and Jer. 32:17, 27. Otherwise, Rom. 14:23; Heb. 10:38, and 11:6. Should we then accept "FACTS" or FAITH: a seen promise or an unseen promise? Is seeing believing, according to man, or believing is seeing,

according to God? Therefore, should we believe God or should we believe man?

Download your **FREE** book from www.Bibleversiontruth.com for answers to all questions above. Also, find answers to all the following questions: Are "archaic" words in the KJV outdated or dead? Can we trust our scholars and their Hebrew & Greek dictionaries and Lexicons? Do we have the perfect Word of God in English? Is there any scientific evidence of the inspiration and preservation of God's Word?

How to recognize God's genuine Bible amidst the multitude of counterfeits?

You simply follow the blood trail!

To illustrate this, an investigator goes to a crime scene to gather clues about a murder. He opens the door at the scene, and the first thing that gets his attention is the sight and order of blood. With no prior knowledge of what had taken place there, he naturally follows the trail of blood to see where it leads. Usually, and in most cases, the blood leads to the evidence of the crime: the body. Then, and only then, does the investigator begin his great task of looking for clues to find the murderer. Sadly, though, sometimes an investigator encounters tampered evidence (or uses faulty methods to solve the crime) and includes it in the investigative crime report.

For example, a faulty method used at our modern version "crime scene" was that the aged old papyrus or parchments used to write on were tested to locate the oldest or most ancient Bible manuscripts to date. Unfortunately, this age-testing method was not capable of testing "TEXT" superiority. The materials used to write on and the actual TEXT contents are obviously different. Thus, the only way to test true Christian "TEXT" superiority is to follow the blood trail. (For an illustration of this, read "Are the Earliest Manuscripts Better Than the Later Ones according to Bible Scholars?" in the free book download from the link below.)

When investigating surrounding areas in history for clues to find a genuine Bible, we would discover that they all lead to a holy and precious book dripping with blood. This book (the actual TEXT contents) that was soaked in blood was preserved for hundreds of years, along with the tears and screams of pain from the murderer's "prison torture houses of hell" (a torture chamber or building with all the tools and designs to inflict intense pain and suffering). The blood trails are the millions of Christian martyrs who participated in preserving God's word for centuries.

However, while this precious blood mess was being cleaned up (when owning a Bible became legal), Satan tampered with our Bible evidence, creating many "look-alikes" and counterfeit copies and placing them in the surrounding areas of our crime scene. He then used the faulty testing method mentioned above and claimed that his Bibles were/are **the best, oldest, or most ancient** copies. (**We frequently find his claims as we read many Bible version footnotes today.**) This is very similar to Jesus' parable of the wheat and tares in Matthew 13:24-30. As a result, we Christians must carefully examine the clues to sift out the wheat from among the tares.

So then, as we follow these historical clues, we will discover that **there are only two text families or sources from which all of our Bible versions are derived from**. They are the Byzantine text family (source) from which our King James Version (KJV) comes from, and the Alexandrian text family (source) from which all our modern versions come from. We will also uncover a serious "**TRAIL OF BLOOD**" following the King James Version text (or the underground Christian Bible) and its sources, but there are **NO** sacrificial clues or evidence, **NO** token or blood trail (to prove its "purity") following the modern versions or their sources. (**Like all criminals, Satan evidently had mistakenly forgotten to counterfeit this clue.** (Deuteronomy 22:15-17))

Also, as we continue our search for more clues, we will learn of a dark period in history with massive sickening horrors of suffering and death done to Christians who had truly given their lives to the Lord Jesus Christ (by reading and believing His Word and rejecting Satan's text) and paid a painfully awful price for doing so. The monstrous

torture and massacre inflicted upon them are what they went through to bring **YOU**, the reader, the King James Version (KJV) English Bible.

There were many brave men, women, and children who participated in the preservation of God's Holy Word. Many of them gave their lives protecting our Bible manuscripts, from which we get our KJV Bible. **There is nowhere in history where Christians gave their lives protecting Satan's text out of Alexandria, Egypt, where all of our modern versions are coming from,** with all their missing verses and altered readings. (The KJV and modern versions are very different.)

Millions of our brothers and sisters in the Lord laid down their lives for the content reading contained in the King James Bible! How can we forget them? Are we to abandon their Bible, which they protected with their very own blood, tears, and screams of pain, to embrace the "bible" from their murderers?

If anyone was caught with the Christian Bible, they were immediately sent to the apostate church's

Prison Torture-Houses of Hell!

Camera photography was not invented until the 1800s; therefore, picture illustrations had to be drawn by gifted artists based on what they actually saw. (See www.Bibleversiontruth.com for more information.)



Christians were sawed in half.

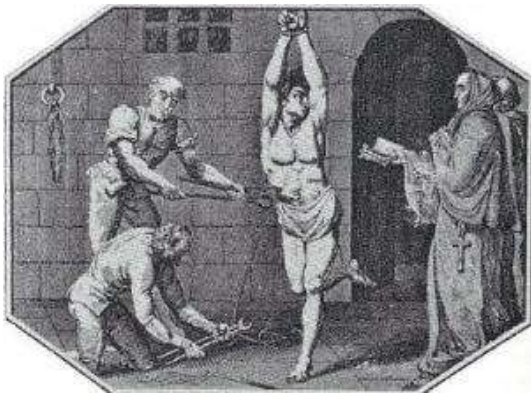
Most torture was done in buildings specially equipped with torture devices, most of which were unknown unless you were the victim. There were public displays of torturing executions

that quickly killed Christians in the form of hanging, beheading, burning at the stake, feeding to lions, drowning, etc.

In the apostate church's prison "torture-houses of hell," the executioner sometimes slowed the torture procedure down to achieve the maximum pain effect (screaming, begging, pleading, and bargaining). Sometimes, victims are left for several days of excruciating pain, eventually ending the pain (from a lack of cooperation) by placing them on one of their machines of instant death; for example, the Iron Maiden.

The Iron Maiden





Ripping and tearing into the flesh of the victim and pulling at internal organs.



Christians were stripped naked, hanged by their necks, and burned with fire. Their little ones were repeatedly slammed onto hard surfaces until they died.



Christians were crushed with a sledgehammer, starting with the feet and moving inch by inch towards the stomach area.



The frightening thing about this device is the rising, adjustable bed of spikes. This was replaced with a pan of fire depending on the executioner's choice.



A woman is having her back broken.



Today, these devices are publicly displayed in museums around the world, but their true purpose was/is not been completely revealed. They were designed to create fear and

put a stop to the spread of Christianity. However, because these devices were somewhat very effective, they were later used to punish and discourage capital crimes.

Now, even though **Christian** torture was eventually outlawed across Europe, the apostate church continued its torturing appetite into the 18th century, but it was being carried out in certain parts of Europe and in the church's prison houses.

One clear example of this can be found in the book called *History of the Ancient Christians*, by Jean Paul Perrin, page 314, where Napoleon's soldiers surrounded one of the apostate church's buildings, and a search was conducted. Everything seemed to be in order and properly in place until water was commanded to be thrown on the floor in certain parts of the building. When this happened, an underground tunnel was discovered. After venturing underground in the tunnel despite strong opposition from the Inquisitor General, the soldiers saw scenes that were too painful to completely describe: the blood, the stench of corpses, the many dead bodies and skeleton remains, the machines of torture, and the Christians who miraculously were still alive but chained to walls and torture devices to extend their pain and suffering.

The soldiers then released all of the prisoners of this dark and demonic prison and ordered the Inquisitor General and all his staff to be placed on some of the machines of torture that brought instant death. This did not go well without them begging and pleading for mercy to spare their lives. However, their requests were nowhere near appeasing the soldiers, who seemed more than willing to permanently end their heartless actions by sending them to their very own "blood-hoggish" graves. They were all executed. (<https://archive.org/details/JeanPaulPerrinHistoryOfTheAncientChristians/page/n0>)

Most of the information available in books, video documentation, online, etc., gives a false view of the primary purpose of these torture devices. Information given claims that these devices were used during the "Dark Ages" or the "Medieval Period" on criminals, spies, adulterers, slaves, thieves, witches, blasphemers, homosexuals, fornicators, murderers, etc., but very rarely "**used on Christians**" is mentioned.

This false labeling covered up the real purpose of their invention and the **biggest atrocities** in humanity's history. Many painfully frightening torture devices were invented by demons working behind the scenes, and they were invented for Christians. Christians were unlawfully and wrongfully convicted of the crimes mentioned above to justify killing them; crimes they never even committed.

Intense suffering was one of the reasons why, in today's covert operations, military personnel are given a cyanide pill that is securely attached to their back wisdom tooth. If they are caught, to avoid the intense torture ultimately leading to death, they are told to bite on the secured attachment and then bite into the pill to release the cyanide content, which brings about an instant death to the soldier. This is to avoid the excruciating pain and suffering that would be inflicted, eventually killing the soldier.

Can we trust our Greek and Hebrew Bible dictionaries, Bible interlinear, Bible synonyms, and Bible lexicons?



These are our **gods** (scholars) **O Christian!** (Exodus 32:4)

Log on to:
www.Bibleversiontruth.com

"...woe unto you scribes and Pharisees hypocrites...ye blind guides...ye fools and blind...Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?" (Matthew 23:13-33)

Serious prescription errors from the Doctors.

Desiderius Erasmus (1466-1536), the greatest Bible scholar who ever lived, said: "Heresy does not arise among the laity who have the scripture in the vernacular, but among the doctors."

As Jesus said, *"...it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God."* (Luke 18:25) It is

equally hard for many Bible scholars who are rich in the art of language and grammar, to enter, clearly because many of them reject the simple gospel message found in the King James Bible (KJB) and instead accept "hook, line, and sinker," any anti-KJB, watered-down definition and grammar materials (including mistakes made) from lexicons or word analytical authors. (Mr Donald Brake, author of *A Visual History of the English Bible*, is wrong in many places in his book, but correct with the following statement made by him: "The more educated one becomes, the more literal a translation he/she demands"). Once their converted students achieve the so-called higher learning scholarship status in the classroom, they then practically "worship," so to speak, these scholarship gods: lexicons and interlinear authors.

Profiled below are some of the leading scholars whose Bible tools (Bible lexicons, dictionaries, interlinear, Bible word synonyms, Bible software, etc.) are extensively used to create today's modern Bible versions. (Other prominent scholars are listed below.)



Do you know this man?

His name is Joseph Thayer (1828-1901). He authored "Thayer's Greek-English Lexicon." Most lexicons today, if they are not copying directly from Thayer's Greek-English lexicon, are certain to have

copied extensively from other sources using Thayer's work. When you read today's lexicons, dictionaries, modern Bible versions, Bible interlinear, Bible software, etc., they are **all** most certainly using Thayer's definition materials.

For example, when choosing the "right" words to satisfy scholars' belief in the word "Godhead" (in the KJV), they turned to Thayer's Greek-English Lexicon. Thayer changed this word in Rom. 1:20, Acts 17:29, and Col. 2:9, to "divine nature," "the divine being," and "deity." (See the NIV and many other modern Bibles.) If

you see the word “Godhead” changed to the words mentioned above in any versions, these changes came from Thayer’s interpretation (actually, his Unitarian beliefs), documented in his Greek-English Lexicon.

Modern scholars intentionally used Thayer’s lexicon, knowing CLEARLY (or were very much aware of) the publisher’s warning in the introduction of Thayer’s Unitarian beliefs and how they usually spill over into his work.

The introduction said: **“A word of caution is necessary. Thayer was a Unitarian, and the errors of this sect occasionally come through in the explanatory notes. The reader should be alert for both subtle and blatant denials of such doctrine as the Trinity (Thayer regarded Christ as a mere man and the Holy Spirit as an impersonal force emanating from God), the inherent and total depravity of fallen human nature, the eternal punishment of the wicked, and Biblical inerrancy.”** (See Thayer’s Greek-English Lexicon of the New Testament, Grand Rapids, MI, Baker Book House, 1977, page vii. This warning was removed from his lexicon by other publishers for obvious reasons.)

What did Joseph Thayer believe?

He was a **Unitarian**. **He** believed that Buddha, Mohammed, Confucius, Lao, the Vedas, and the Upanishads are all sources of revelation for mankind. **“Man”** can have “a consciousness like that of Christ.” **He** did not believe in the Trinity; **he** refused to acknowledge Jesus as Lord, God, or the Messiah. **He** opposed prayer to Christ; **he** did not believe the Bible to be divinely inspired and infallible or that it was the Word of God. **He** believed man is inherently good, not needing Christ as Savior, but only as an example. “Good deeds” are a part of “repentance,” according to him.

A DICTIONARY MEANING

What is the difference between the words Godhead, godhead, divine nature, divine being, and deity? Do they have the same meaning?

Godhead: The Trinity, a title of God: Lord, Creator, Maker, God Almighty, Jehovah, etc.

godhead: godhood; divinity; the state or quality of being a god, divine, or deity.

Divine nature: Any characteristic, supernatural, spiritual, or angelic occurrences that resemble or are an act of God, Christ, a god, or a supernatural entity. They can be either clean or unclean spirits.

Divine being: It can mean anyone who resembles God, a god, or a supernatural entity, whether it’s a clean or an unclean entity.

Deity: The state of being a god; divine nature; godhood, a god or goddess. Similarly, **Deify** means to make a god of, rank among the gods. To look upon or worship as a god; to glorify, exalt, or adore in an extreme way; to idolize.

NOTES: There are no other words or languages that use the word “Godhead” to mean anything other than the triune God. Divine nature, divine being, or deity by itself can mean or refer to God, Satan, demons, a god, a false god, etc. These words denote a quality or characteristic, not a title.



Do you know this man?

His name is Christian D. Ginsburg (1831-1914). He authored *The Holy Scriptures in the Original Languages*. His Hebrew lexicon is used among “Christian”

scholars today as an authoritative Massoretic Hebrew Old Testament text. This Old Testament text is definitely not the Massoretic text the KJV translators used, but a text written solely by a Satanist in the person of Mr Ginsburg. Many of our modern Bible word selections, choices, definitions, Bible notes, and commentaries came from Ginsburg’s work.

What C. D. Ginsburg believed?

He was a follower of Luciferian Madame Blavatsky. **He** attended Luciferian meetings with her and was accompanied by other occultists. **He**

was an occult Kabbalist and wrote the occult book called ***The Kabbalah*** in 1863. **He** wrote it, “intending it to be a guide for those who wish to be initiated into the mysteries of this theosophy...” Luciferian Blavatsky, in both of her published wicked books (*The Secret Doctrine* and *Isis Unveiled*), authoritatively quoted from *The Kabbalah*. Other occultists quoted Ginsburg as an authoritative Kabbalah source. **He** did not believe Solomon authored the Book of Ecclesiastes. **He** taught reincarnation in his book. **He** did not believe Jesus Christ was the Messiah, but believed that the Messiah would be the last person born. **He** promoted “**The Essenes**” and believed that Jesus belonged to this “holy” brotherhood. Also, **he** believed Moses instituted this order.

Can you, the reader, explain how our “**trusted**” modern-day scholars can use a Satanist like Ginsburg to provide us in modern Bible versions with Bible words, definitions, Bible notes, commentaries, etc.? After learning about what Ginsburg believed, would you consult him for biblical explanations and interpretations? Our modern version scholars and lexicographers seem not to be concerned, as long as it differs from that of the KJV and **big profits from book sales continue to flow in.**

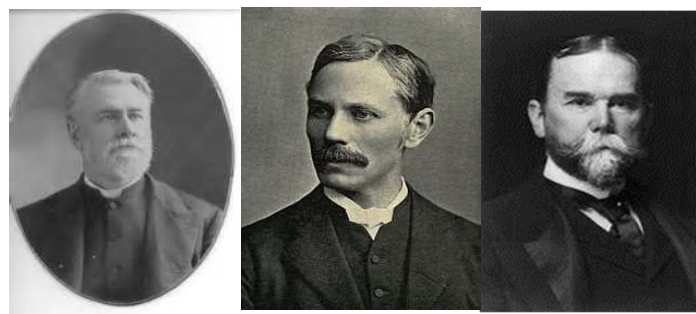


Do you know this man?

His name is James Strong (1822-1894). He authored **Strong’s Exhaustive Concordance of the Bible**, which includes his Hebrew & Greek definitions at the back. His **valuable concordance** is one of **the most treasured tools** for Christians when searching for and comparing scripture with scripture. This is with the exception of his corrupt Hebrew and Greek definitions at the back. Strong copied definition materials in the back of his Concordance from Gesenius’ Hebrew Lexicon, Liddell-Scott, Thayer, Brown, Driver, and Briggs.

What did James Strong believe?

He denied the inspiration of the Bible, and the ASV translation committee Strong worked on called Jesus Christ a “creature” and not the Creator. Therefore, “worship” should be “reverence” when applied to Him (See ASV notes for John 9:38.) **He** charged that Lucifer is not Satan, but he is Jesus Christ. **He** did not believe in a literal hell; **he** describes hell in the Bible as “figurative” and not a place of torment. **He** believed in the ESSENES and claimed that John the Baptist was parallel to this “holy” order. **He** believed that heathens would be saved, regardless of their religion or lack of personal faith in Jesus Christ. **He** said: “As to the heathen and others who, entirely without their own fault, have missed the way of life, Holy Scripture nowhere compels us to believe that these should summarily, and on that account alone, be the victims of an eternal damnation.” **He** did not



believe in the Trinity. **He** believed that Mark 16:9-20 should be removed from the Bible because there is no evidence to prove it belongs there.

The three scholars, from left to right above, Charles A. Briggs (1831-1891), Samuel R. Driver (1846-1914), and Frances Brown (1849-1916), along with Wilhelm Gesenius’s Hebrew lexicon, were the conspirators who changed “Lucifer” in Isaiah 14:12 to “the morning star.” Modern versions then followed suit. (See the NIV and many others.)

Do you know these men?

Brown, Driver, and Briggs (BDB) produced the *A Hebrew and English Lexicon of the Old Testament* (also called *The Brown-Driver-Briggs*

Hebrew and English Lexicon). This lexicon was and continues to be used extensively to produce today's modern version Old Testament text. This lexicon can be found on just about every pastor's office bookshelf.

Most pastors and preachers use the BDB Hebrew lexicon, and if they do not do so directly, the Hebrew lexicon word choices and commentaries used authoritatively cite or reference the BDB lexicon.

What did these men believe?

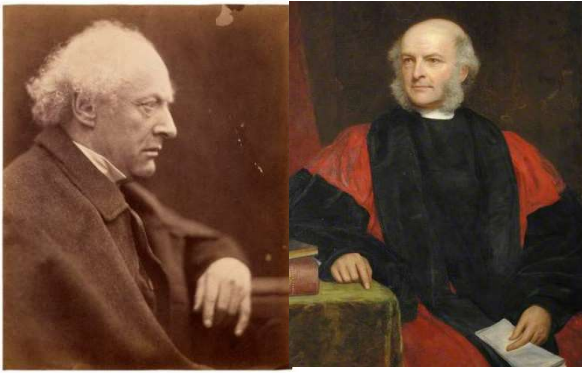
Even though Scripture clearly proves that David penned the Book of Psalms, receiving confirmation from Jesus in Mark 12:36, Briggs **claimed** that both the Scripture and Jesus Christ were wrong. He said that with the rise of higher criticism, the Davidic authorship of the Book of Psalms was questioned and soon abandoned by all critics. He criticized Jesus for not being informed about matters of "higher criticism," which did not confront Him in His day. Driver **claimed** that the majority of the "Davidic" Psalms, or the Book of Psalms, were not written by David the King. Anyone claiming inspiration from Scripture must not disturb the critics but is charged by Briggs to keep such ignorant and dangerous ideas private, as such belief is positively dangerous. Briggs said, "The Bible...has no magical value in it, and there is no halo enclosing it...It will not guard a home from fire half as well as holy water. The Bible, as a book, is paper, print, and binding—nothing more... There is nothing divine in the text..." "The Bible should not become an 'idol.'"

Brown, Driver, and Briggs all denied the inspiration of Scripture. Briggs and Driver **denied** that Moses, Ezra, Solomon, Isaiah, and Jeremiah wrote their respective books. Driver **did not believe** Moses received the Book of Genesis from the mouth of God. According to him, it was put together by other writers. Even though Jesus spoke of Jonah in Luke 11:32, Driver **denied** that the book of Jonah was written by the prophet Jonah. He charged Jesus with not being scientific. Briggs **argued** that there was insufficient historical evidence to prove definitively that Jesus had taught His own divinity and that He had risen physically from the dead. Brown and Briggs **declared** "war" on

traditionalism (anyone who trusts the KJV to be the inspired, infallible Word of God) with "knife and fire," cutting down everything to prepare for the "springtime of a new age to come upon us." Unfortunately, these words have somewhat come to pass because today, the BDB Hebrew-English lexicon can be found on just about every pastor's office bookshelf.

There are many other seriously questionable scholars whose work has infiltrated **all** of our modern Bible versions. All Greek and Hebrew study tools that are copied by today's lexicographers came from lexicons and critical editions written by all persons mentioned above (Thayer, Ginsburg, Strong, Brown, Driver and Briggs), along with Vine, Moulton, Milligan, Wuest, Trench, Vincent, Liddell, Scott, Zodhiates, Gesenius, Scrivener, Berry, Westcott, Hort, Aland, and Metzger (he believed that even the original manuscripts contain errors). All of them were proven unreliable to various degrees.

Can you the reader explain how is it that "Christian" scholars, seeing **CLEARLY** all the visible **WARNING** signs ("**Danger**," "**Keep Out**," "**No Trespassing**," "**Poison**," "**Toxic**," etc.) but still foolishly cross the "barbed wired fence," dangerously trespassing on the enemy's territory, going to an unsafe and very destructive adversary for instructions on how to defeat their "own people?" Is this the right or the Christian thing to do? Would Jesus Christ have done this or instructed His children to do the same? What's wrong with this? Isn't this crime called Treason? Aren't scholars who do the above called traitors? Where do you think their hearts lie (Matt. 6:24): with the enemy or with their "own people;" with God or with Satan; **with** pagans (**the apostate church**) or with Christians? Never mind their disguised "attack" (previous books written and views) on the enemy; they are double-crossing informers working for the enemy.



Do you know these men?

Their names are Henry Liddell and Robert Scott. Henry Liddell (1811-1898) and Robert Scott (1811-1887) together co-authored "*Liddell-Scott Greek-English Lexicon*." Their lexicon was one of the first of its kind to be produced, and as a result, it provided definition materials for all Greek-English New Testament lexicons thereafter. The birth of Greek-English Bible lexicons actually started in 1843, when Liddell and Scott's work was published.

It became so popular when published, its "...words have worked their way into Marvin Vincent's Word Studies in the New Testament, J.H. Thayer's Greek-English Lexicon, and from there into W.E. Vine's Expository Dictionary and George Ricker Berry's Greek-English Interlinear New Testament." Even James Strong copied definition materials from Liddell-Scott in his Greek definitions at the back of his Concordance.

Practically, all Greek-English New Testament lexicons afterwards directly or indirectly copied definition materials from the Liddell-Scott lexicon (or copied from other sources that copied from it), including the huge amount of mistakes and errors made.

What made the Liddell-Scott lexicon so unique was that it contained a massive body of errors that unsuccessfully went through nine editions, to try correcting them. In Liddell's later years, he admitted his lexicon had numerous errors; therefore, he spent most of his life after 1843 trying to correct the many mistakes that surfaced. His biographer wrote of Liddell's "unending task of correcting the many errors" in his lexicon. Unfortunately, he died, leaving the correction attempts to "other competent

scholars," as was mentioned by him.

Errors in Liddell and Scott's lexicon continued to surface long after its first publication in 1843, to the eighth edition printed in 1897, one year before Liddell's death.

In 1940, Stuart Jones and Roderick McKenzie tried to correct the many errors that continued to surface by printing a 9th edition of Liddell-Scott's lexicon (Liddell-Scott-Jones), but they failed to contain the flow of errors that continue to arise. The complexities of combining pagan definitions with Bible words continue to cause errors to surface, which resulted in Oxford University adding a supplement edition in 1996 containing 320 pages of corrections to the main text. Chadwick (author of "*Lexicographica Graeca*," a 343-page exposé in 1996 of all Greek-English lexicons) believes that the main lexicon (Liddell-Scott) is so faulty that a mere supplement cannot repair the problems. He found "underlying defects" with many "faults to be corrected." He claimed: "There is no way a good dictionary can be created out of a bad one."

Unfortunately, all these errors over 153 years of correction attempts that produced nine editions have crept their way into all other lexicographers' work who copied from Liddell-Scott's work. As a result, today's scholars, professors, preachers, and teachers are quoting (directly or indirectly) from an "error stench corpse" of "rotten," misleading lexicons.

Sadly, today, scholars, professors, preachers, teachers, etc., are all using these pagan definitions to correct words in our Holy Bible.



Do you know this man?

His name is Richard C. Trench (1807-1886). Richard C. Trench was the author of *Synonyms of the New Testament* in 1855 and a 215-page book entitled *On the*

Authorized Version of the New Testament in connection with some recent proposals for its Revision in 1858. He was "...persuaded that a revision ought to come..." to the King James

Bible and was "...convinced that it WILL come..." He strongly believed that it was inevitable and, therefore, started all the courses of action necessary to carry out his satanic objective.

One of the first steps in the process was to produce a book attacking the Authorized Version (KJV), pointing out what he considered to be an enormous number of mistakes that seriously needed to be corrected in the text. These "mistakes," as he called them, resulted from his own mixing pagan definitions with the Holy words of God.

His book's proposal ("*On the Authorized Version...*") outlined arguments for a revision to the King James Bible and the way forward to successfully execute the plot. When the book was completed, a copy was delivered to a "friend" who was then the Prime Minister (PM), William Ewart Gladstone (1809-1898), who read its recommendations as noted in the PM's diary on September 14, 1862.

The conspiracy that was long in planning was now all coming together by leaders of the British Parliament and the Church of England.

Like a secret fraternal sign, channelling action "now" from the book (see the occult symbol on the book's front cover), PM Gladstone started the process of pulling off all that was necessary and within his power to move the project forward. This move was to become one of the biggest upsets and betrayal events in Bible history, second to "Judas Iscariot's kiss of death," sending a serious spirit of confusion among Christians that is very seriously being felt today.

Obviously, to mobilize all parties that were secretly attached to the conspiracy, Trench placed this satanic symbol on the front cover of his book. This symbol was a serpent forming a circle with its tail in its mouth and a lamp in the center of the circle.

This occult symbol is believed to have triggered the conspiracy into action, which began the process of removing the KJV Bible as the official Bible of choice among the people.



Do you know this man?

His name is Frederick Scrivener (1813-1891). Scrivener joined the Revised Version (RV) Committee in 1872 along with very questionable and liberal scholars who all came together with one goal in mind: "**exterminate!**" the 1611 KJB and replace it with a new Greek and English text. (The Westcott and Hort Greek Text and the English Revised Version Text)

Scrivener was charged with the task of backwards-translating the English 1611 King James Bible into Greek and provide copies for comparison purposes during the project. Also, he was assigned to provide all the marginal notes (footnotes) for this new Revised Version of the Bible that would be created.

However, as he was backwards-translating the English 1611 KJB into Greek, he did not follow it in all places. There were places where he intentionally deviated and inserted his own views (words that were dropped or added), those from other scholarship colleagues, or those from earlier printed Greek and Latin editions. When he was completed, his new Greek text matched no other Greek text in existence.

Scrivener clearly admitted that his backwards translation did not follow the 1611 English King James Bible in all places.

Today, scholars use Scrivener's backwards translation as a **RELIABLE** source when producing new modern Bible versions or arguing about "what is" or "what is not" found in this Greek text.

His Greek edition, which is falsely named the "Textus Receptus," is sold today and assumed by many to be "The Beza Text" or falsely claimed by publishers to be "...The Exact Greek Textus Receptus That underlies The King James Bible." Thus, while his "Textus Receptus" is used among Christians today as an extremely reliable source, in reality, the opposite is true.

Helena P. Blavatsky
(1831-1891)



Do you know this Woman? Who is she?

Her name is Madam Helena P. Blavatsky (1831-1891). She was a high priestess of sorcery, magic, Satan worship and occultism. She

founded the organization called “The Theosophy Society,” and her magazine called, *Lucifer*, evolved into a two-volume book called *The Secret Doctrine*. This book is one of the most wicked books ever written, and it teaches that Lucifer, “the One,” should be worshipped.

Usually, at her speaking engagements, she would occasionally display her occult powers, dazzling the audience.

Did you know that some of our “trusted” Bible scholars attended Luciferian meetings with her? When you hang out with someone infested with fleas, what happens?

Let’s examine what Luciferian, Madame Blavatsky wrote, comparing and tracking them with what our “trusted” fleabag scholars included in their modern “Bibles,” Bible dictionaries, lexicons, commentaries, etc. (All references below of *Secret Doctrine* are from the online edition found at <http://www.theosociety.org/pasadena/sd/sd-hp.htm>)

“How art thou fallen from heaven, O **Lucifer**, son of the morning...Yet thou shalt be brought down to hell” Isaiah 14:12 (KJV)

“How you have fallen from heaven O **morning star**, son of the dawn...but you are brought down to the grave.” Isaiah 14:12 (NIV)

“How you have fallen from heaven O **star of the morning, son of the dawn**...you will be thrust down to Sheol.” Isaiah 14:12 (NASB)

Madame Blavatsky wrote:

- 1 The devil is now called Darkness by the Church, whereas, in the Bible he is called the “Son of God” (see Job), the bright star

of the early morning, Lucifer (see Isaiah). There is a whole philosophy of dogmatic craft in the reason why the first Archangel, who sprang from the depths of Chaos, was called Lux (Lucifer), the “Luminous Son of the Morning,” or man-vantaric Dawn. **He was transformed by the Church into Lucifer or Satan, because he is higher and older than Jehovah, and had to be sacrificed to the new dogma.** (Vol. 1, Page 70, Line 14; emphasis added)

- 2 *Lucifer*, the genius of the “morning star” (see Isaiah xiv., 12) -- (Vol. 2, Page 501, Line 4)

- 3 The latter has collapsed under the too close analysis, and is — drowned. Symbolists have discovered with dismay that their adopted deity was only a mask for many other gods, an *Euhemerized* extinct planet, at best, the genius of the Moon and Saturn with the Jews, of the Sun and Jupiter, with early Christians; that the Trinity was, in truth, only an astronomical triad — unless they accepted the more abstract and metaphysical meanings given to it by the Gentiles — composed of the Sun (the Father), and the two planets Mercury (the Son) and Venus (the Holy Ghost, *Sophia*, the Spirit of Wisdom, Love and Truth, and **Lucifer, as Christ, the bright and morning Star**; (Vol. 2, Page 540, Line 5; emphasis added).

- 4 Lucifer, or *Luciferus*, is the name of the angelic Entity presiding over the *light of truth* as over the light of the day. (Vol. 2, Page 512, Line 10)

- 5 Since the Church, in her struggle with Manichaeism, invented the devil, and by placing a theological extinguisher on the radiant star-god, **Lucifer, the “Son of the Morning,”** thus created the most gigantic of all her paradoxes — a *black and tenebrous light* — the myth has struck its roots too deep in the soil of blind faith to permit, in our age, even those, who do not acquiesce in her dogmas and laugh at her

horned and cloven-footed Satan, to come out bravely and confess the antiquity of the oldest of all traditions. (Vol. 2, Page 238-239, Line 6; emphasis added)

- 6 ...the 'Light-bringer,' the Lucifer, the 'Morning Star,' the 'Son of the morning' — the very highest title 'out of heaven,' for in heaven it cannot be, but out of heaven it is everything. (Vol. 2, Page 238, Footnote, Line 13; emphasis added)

So, where do you think these “fleas” in our modern Bible versions came from? (Brown, Driver, and Briggs?)

Another change Madam Blavatsky (along with other Luciferian colleagues) was successful in getting our Bible scholars to include in their Bible works was to change “He,” “Him,” and “His” when referring to God to “the one.” In the New Age Movement, **Lucifer** is referred to as “the one.” “The One” is so central to Luciferianism that the entire two-volume book, *The Secret Doctrine*, is a discussion of “the One.”

For some scriptural reference on this change, read the following verses in the NASB (NIV) and compare them with the KJV: Luke 12:5; Matt. 13:37, 24:13; John 6:46, 7:18, (9:37), 15:21, (12:45); I Cor. 15:28; Acts 7:38, (10:21, 10:42), 22:9, Col 3:10; Heb. 5:7, 7:21; Rev. (1:18), 2:1. There are many more verses where these changes were made.

- 7 Madame Blavatsky wrote (Vol. 1, Page 20, Line 5):

The ONE ALL, and the One “All in all” is “the basic conceptions on which the Secret Doctrine rests.

- 8 In *The Secret Doctrine*’s heavy, complex satanic rhetoric, “The One” is **mistakenly** applied to Jehovah. This is because the One is higher and older than Jehovah.

See John P. Van Mater, who prepared the index for *The Secret Doctrine*, interpretation of “The One” in Vol. 1, Pages 129-130, as seen in the index under the heading “One, the.” Also see Vol. 1, Page 71, Line 1.

- 9 Secret Doctrine declares (Vol. 1, Page 73, Line 1):

The “Dragon of Wisdom” is the One, the “Eka” (Sanskrit) or Saka. **It is curious that Jehovah’s name in Hebrew should also be One**, Echod. “His name is Echod”: say the Rabbins. The philologists ought to decide which of the two is derived from the other — linguistically and symbolically: surely, not the Sanskrit? The “One” and the Dragon are expressions used by the ancients in connection with their respective Logoi. Jehovah — esoterically (as Elohim) — is also the Serpent or Dragon that tempted Eve, and the “Dragon” is an old glyph for “Astral Light” (Primordial Principle), “which is the Wisdom of Chaos.”

- 10 Secret Doctrine says (Vol. 1, Page 568, Line 6):

Everything originated in the ONE, and, proceeding from the one, must finally return to the One.

So, what do you think our “**trusted**” scholars are subtly trying to teach us? Just think about it for a moment: changing “He,” “Him,” and “His” to “The One” eventually leads to Blavatsky’s teaching of worshipping Lucifer. Blavatsky and our corrupt Bible scholars want us to believe God is “The One” (who is higher than Jehovah).

Jesus said unto the high-powered **doctors** of the law (judges and politicians), **lawyers, scribes, and Pharisees, chief priests, and elders** of the people (**the worldly scholars and counselors** in His day), the very same caliber of men who definitely emulated identical characteristics of scholars today: “**...woe unto you scribes and Pharisees hypocrites...ye blind guides...ye fools and blind...Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?**” (Matthew 23:13-33) These men were smart and brilliant; they drew the crowds with their eloquent speeches. They were powerful motivational orators and mastered the art of persuasion, very similar to many of our well-known high-profile speakers, authors, and some television evangelists today.

Dangerous insults to GOD!

“Were ye NOT afraid?” TO INSULT HIM?

Suppose your parents named you Lucifer at birth, and you had to live with this name until you were old enough to legally change it. How would you feel? How would you feel if your name were Judas, Jezebel, or Delilah? Suppose your name was Adolph Hitler, Jim Jones, or one of the most wicked persons known to man; how would you feel? If someone called you stupid, an idiot, a dog, a pig, or low-down dirt, how do you think these names would affect you if they continued **publicly** calling you them? How insulting do you think this would be?

Well, think about changing “Morning Star” (a name given to Jesus Christ in Rev. 22:16) to Lucifer or changing Lucifer to Jesus Christ. We all know that people name their pets Lucifer.

The name “Lucifer” is gone in modern versions (like the NIV and many others at Is. 14:12) and replaced with the “Morning Star.”

Let's, for now, just forget the law of good grammar and proper English and use the law of common sense: by ignoring the “scholarship lies” given by liberal Bible scholars in their Greek and Hebrew lexicons and dictionaries, changing Lucifer to “the Morning Star” is the same as calling God (or Jesus Christ) Lucifer. Can you imagine how dangerously insulting this is to God? Even if we accept the lies given for this change, it is still insulting to God because of our perceived perception of the evil person Isaiah 14:12 refers to. Can you imagine changing God's name to the most wicked person in the universe? How do you think this affects our precious Lord by **publicly** assigning this title or name to Him?

Publicly change the king or queen's name to an evil and insulting name and see what eventually happens to you, no matter where you are on this planet. Can you imagine then our King of all kings and Lord of all lords; our great God, the Most High? Can you imagine insulting the **“GREATEST POWER”** in the universe?

“A son honoureth his father and a servant his master: if then I be a father, where is mine honour? And if I be a master, where is my

fear? said the LORD of hosts unto you, O Priests, that despise my name...” “The LORD will cut off the man that doeth this, the master and the scholar...” (Malachi 1:6, 2:12)

This author will definitely take no chances at promoting this name change, nor any books or “Bibles” that condone it. The children of Israel thought they were correct in supporting the ten wicked spies in Numbers chapters 13 and 14, and paid dearly for it. Korah and the 250 princes who came up against Moses (Numbers 16:1-35) thought they were right and paid a horrible price for it. Look at how God responded to Miriam and Aaron when both of them spoke against Moses. (Numbers 12:1-16) Even when Moses cried out and begged God to heal Miriam **“now,”** God refused and allowed her to be ashamed for seven days. Look what happened to Uzzah, a man who loved the Lord and **thought he was right** with what he did.

Nevertheless, God's anger was kindled, and He killed him because of his error (II Samuel 6:6-7). **The sad thing about this incident is that we all would have done the same thing if we were Uzzah and not escaped God's wrath or judgment. Not knowing His words or instructions was no excuse!**

Remember, God is also a God of WRATH. He is the God of yesterday, today, and forever. He NEVER changes. **“Were ye not afraid”** to promote the NIV and other modern versions that made this change? (Num. 12:8) What do you think the problem was in Numbers chapters 13:30-33 and 14:1-45? It was a serious lack of faith and **a breach of promise** (Num. 14:34). After an abundance of miracles in Egypt and in the wilderness of how God provided, scholars, leaders, and preachers of Moses' day did not believe God had the power to preserve and protect them. (This sounds very much like scholars today questioning God's ability to preserve His Word throughout all generations intact and without errors forever, as He promised.) For this lack of faith or breach of God's promise, they did not enter the Promised Land, nor inherit anything.

Can you, the reader, imagine not inheriting anything in the kingdom of heaven because of a lack of faith or a breach of God's promises? For Israel (many of them), it was neither inheriting nor

entering the Promised Land. Can you imagine helping to cause many others to follow you by promoting these bogus Bibles and their **antichrist** views? It is amazing how some of the “**best**” intellectual minds (scholars, professors, preachers, teachers, etc.) try and explain away this issue when they, themselves, would find it very insulting to be called Lucifer or one of the most wicked persons known to man.

A Faulty Prescription Theory From The Doctors

Was Solomon the author of the *Book of Ecclesiastes*? Did Moses, Ezra, Isaiah, and Jeremiah write their respective books? Did Moses receive the *Book of Genesis* from the mouth of God, and did he write all of the first five books of the Bible? Did the prophet Jonah write the *Book of Jonah*? Was the majority of the *Book of Psalms* written by King David? Did a woman write the *Book of Hebrews*? Let us look at the theory scholars used to arrive at these conclusions.

Bible scholars frequently used the term “literary or textual criticism” in the 1800s, but today’s modern term for this concept is “stylometry.”

Stylometry is the scientific technique scholars use to identify the author or writer of a document. It is the study of the chronology and development of an author’s work based mainly on the recurrence of particular forms of expression or trends of thought to determine authorship. Identifying whether a given individual originally said or wrote a document relies on the analytics of their idiolect or unique language patterns used (vocabulary, sentence structure, contents, pronunciation, spelling, grammar, etc.).

But how does stylometry analytics work? It is a method that relies heavily on the assumption that each speaker or writer has a unique set of written or spoken habits, thus rendering no significant difference between their speech or written document.

In order to carry out the test on these habits utilizing the writer’s expressions or trend of thoughts, the occurrences of each type of word in

the text must be identified, and the distribution plotted in each sentence. The distribution of these unique word habits must then be compared with the average sentences in the text. The sets of unique values should track each other. Any altered section of the text would show a distinct discrepancy between the values or the set of habits and the altered section. In other words, any tampered section or “foreign” entry in the document will exhibit a different pattern from the rest of the text.

Another concept used to identify authorship is called “linguistic fingerprint.” It is a concept put forward by some scholars that each human being uses language differently. This difference between people involves a collection of markers that stamp a speaker/writer as unique, similar to a fingerprint. Under this view, it is assumed that every individual uses language differently, and this difference can be observed as a fingerprint.

A person’s linguistic fingerprint can be reconstructed from the individual’s daily interactions and various self-reported personality characteristics, situational variables, and physiological markers.

Forensic linguist John Olsson, an expert in the field of linguistic theories, argued that “although the concept of linguistic fingerprinting is attractive to law enforcement agencies, there is so far little hard evidence to support the notion.” (See the link below.)

Language is not an inherited property but one that is socially acquired and developed over time. Thus, using these literary methods to identify an author’s speech or written work is not entirely practical.

For more information, log on to:
https://en.wikipedia.org/wiki/Forensic_linguistics
and <https://en.wikipedia.org/wiki/Stylometry>.

Bible scholars in the 1800s used this literary forensic technique, or higher criticism, to determine who wrote each book of the Bible. Unfortunately, these liberal scholars, using their secular methods, **left the Holy Spirit out of the mix.**

God is not the author of confusion; therefore, His writing style was with variety to properly and effectively communicate what He wanted His people to hear or read. In the case of

the Bible, God's Word was a text guided and directed by the Holy Spirit. In other words, the intended thoughts of the Holy Spirit along with the intended thoughts of man (using his own writing style) combined to be placed into a physical book, whose contents were already written before the foundation of the world (John 1:1). When the thoughts of man (his writing style) strayed somewhat, the thoughts of the Holy Spirit superseded them, thus aiding and steering the writer back to the correct spiritual composition.

*"The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O LORD, **thou shalt preserve them from this generation for ever.**" (Psalm 12:6-7) "...when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe." (1 Thessalonians 2:13) "It is the spirit that quickeneth; the flesh profiteth nothing: **the words that I speak unto you, they are spirit, and they are life.**" (John 6:63) "**For ever, O LORD, thy word is settled in heaven.**" (Psalm 119:89) "But the natural man receiveth not the things of the Spirit of God for they are foolishness unto him: neither can he know them, because they are spiritually discerned." (1 Corinthians 2:14) "...**the word of God, which liveth and abideth for ever...But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.**" (1 Peter 1:23-25)*

What is the difference between God's words and man's words?

Spiritual discernment is God's hidden message given (spoken or written) to Christians, which is "past finding out" among "thieves and robbers." (Romans 11:33, John 10:1, 27) When liberal scholars examine God's Word, they become confused because they cannot hear His voice or receive the light of His Word through advanced education.

Can we apply man-made modern scientific stylometry analytics (a secular literary tool) to each book of the Bible to identify authorship? Can this scientific method work when two people (a speech writer preparing a document for the speaker) compile a document simultaneously? Furthermore, can it work, especially when God

and man together compile the document? Can it determine who both authors are?

Even though forensic linguists are somewhat successful today in identifying the author of a written document, the question remains: Can they successfully identify a written document that was aided and directed by the Holy Spirit but was physically written by man?

In modern times, the development of computers and their capacities for analyzing large quantities of data have enhanced this type of effort. However, the great capacity of computers for data analysis did not guarantee quality output. For example, in the early 1960s, Rev. A. Q. Morton produced a computer analysis of the fourteen Epistles of the New Testament attributed to St. Paul, which (inaccurately) showed that six different authors had written that body of work.

This leads us to our main point: Stylometry does not always accurately work and should definitely not have been used on books of the Bible, God's Word, in the 1800s.

Unfortunately, our liberal, spiritually malnourished Bible scholars' literary criticism forensic tools (whose theories were adopted by today's lexicographers) led many of them to **foolishly conclude the following:**

They claimed, Solomon was not the author of the *Book of Ecclesiastes*. Moses, Ezra, Solomon (his book: *Proverbs*), Isaiah, and Jeremiah did not write their respective books. Moses did not receive the *Book of Genesis* from the mouth of God, nor did he write all of the Bible's first five books. The prophet Jonah did not write the *Book of Jonah*. The majority of the *Book of Psalms* was not written by David the King. *Lamentations* was not the work of Jeremiah. A woman wrote the *Book of Hebrews*, and the godless intellectual ignorance goes on and on.

Forensic Evidence

That Proved The Codex

SINAITICUS

&

VATICANUS

Manuscript Claim, A Fraud!



These two manuscripts are the foundation of virtually ALL English Bible version translations today.

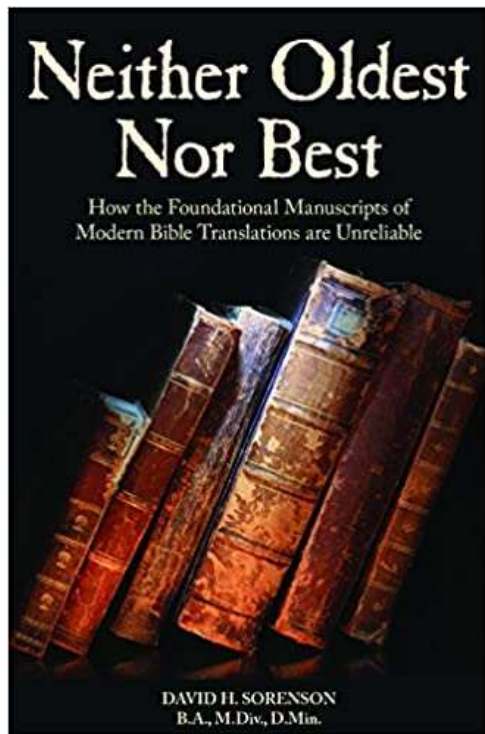
THE FORENSIC FILES

When modern Bible version verse **footnotes** use terms like "...ancient manuscript," "the two oldest, best or most authoritative," "...generally agreed that...", "...no real authority," etc., etc., what is meant, is that **if** verses are not found in the two manuscripts above, they should **not** be in the Bible.

Practically **ALL** modern English Bible versions are taken from these two **supposedly** "4th-century" manuscripts, which have been proven today by **forensic methods** to be written in 1840 (Sinaiticus) and just before 1475 (Vaticanus), which were later "**doctored**" to look ancient.

This writer gives serious credit to two authors and their books called "**Neither Oldest Nor Best**" (2019) by David H. Sorenson, [1] and "**Is The World's Oldest Bible A Fake?**" (2017) by David W. Daniels, [2]. Pictures of both books are below. There are other books of like contents, but these two books undeniably and presently stand out, proving that the two supposedly "ancient," "best," or "closest" to the original Greek text as claimed by ALL modern Bible version advocates and their Bible version **footnotes**, are fraudulent.

Please also note that these two books have other references and website links to back up their forensic data on this issue.



These books are about one of the **greatest deceptions** in history, and that is: **counterfeiting the Bible**. (2 Thes. 2:3-12)

Prelude

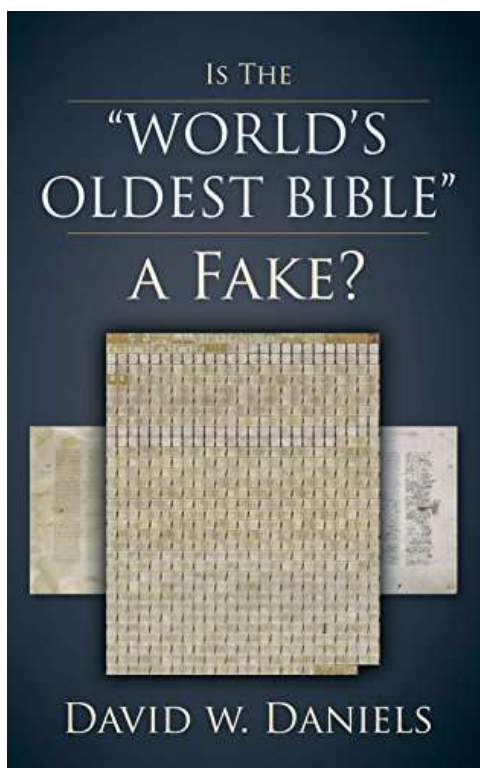
Below, we will explore evidence of fraud found in the two manuscripts scholars today claim to be the most reliable and ancient texts to authenticate all modern versions. For this reason, let us just put aside all the evidence of unsaved, lost, suspicious, unreliable, shady 1800 Bible scholars, authors and their Greek and Hebrew lexicons, dictionaries, word analytics, etc., mentioned earlier; we don't altogether need these as evidence to defend the KJV text.

Let's just put aside all the history of Bible versions and the blood trail that followed the Traditional Text. This text was placed in "**The Holy Bible**," 1611, which was later renamed (in the late 1800s) by jealous money-making merchants to "**The King James Version**" Bible, which is what we hold in our hands today. We don't altogether need these as evidence to defend the KJV text.

Let's put aside the undisputed facts among scholars today that all Bible manuscripts in museums around the world are coming from **ONLY two sources**: the KJV text all by itself (represented by 5,702 manuscripts as of 2018) is coming from one of the two sources; and practically ALL modern Bible versions today (as of the same year, represented **ONLY** by 44 manuscripts) are coming from the other source. We don't altogether need them as evidence to defend the KJV text.

Let's put aside all of the atrocities the apostate church did to born-again Christians who participated in preserving God's Word and paid dearly for doing so. At the time, if anyone was found with a text that was not authorized by the church, they were burned to the ground or sent to the church's prison torture houses of Hell. We don't altogether need these as evidence to defend the KJV text.

Let's put aside all verses found in the surface text of Scripture, God's Word, that prove He promised He **WILL** preserve them "from this generation and forever." (Psalm 12:6-7) We don't



altogether need these as evidence to defend the KJV text.

We will put aside all of these attainable evidence above because we don't altogether need them to defend the KJV text against all modern Bible versions that are counterfeiting God's Word today. His Word was carefully preserved for us today, down through the centuries and placed in The Holy Bible, which was later renamed the King James Version.

Many KJV critics are convinced that people in the King James Version Bible-believing circles use the **"OLD, outdated,"** KJV Bible **ONLY** from an **outdated, ancient love** for it and from old, **outdated instinct**. This is because they believe these persons mostly grew up using it, but have no hard, factual evidence of its authenticity to justify this text as being the **ONLY English Bible** today (along with its predecessors and other languages) that should be read as God's Word.

Ironically, though, we WILL discover from the evidence presented below and from the two books pictured and listed above, that these critics are, so very far from the truth about the modern Bible versions they use, claiming them to also be God's Word. In the matter of "outdatedness," this document will **prove** that ALL KJV critics are actually the **"one-sided, outdated culprits."**

Unfortunately, most professors and pastors simply repeat what others have said and taught them in the past and what they read in books. This then becomes a contagious circle of misinformation and is repeated over and over again to others who themselves continue to spread its infection to others, as you, the reader, WILL witness below.

Evidence to Prove Forgery! - O N E -

There were two "false witnesses" in the 1800s (Mat. 26:60) used to authenticate a fake claim. So then, now there are two faithful witnesses along with others, who WILL take down this fake claim.

All modern Bible versions footnote today critically defend the many missing passages of

scripture and altered readings which were verses footnote authors reject as God's Word. All of these footnote views allege that the **"verse is not found in the most ancient manuscript," "the verse is not found in the two best authorities,"** or, like the *Scofield Study Bible*, which reads, **"it is generally agreed that this verse has no real authority and has been inserted."** What these footnote authors really meant was that "the best," "the most ancient," "the earliest," or "the nearest" manuscript to the original text is **the Codex Vaticanus and Sinaiticus** manuscripts; both of which were compiled and placed in the Westcott-Hort Greek text (1881).

According to modern version critics and their footnotes, if verses are not found in these two manuscripts, they should be rejected as scripture; they should all be in line with those found in these two ancient texts. Also, if verses contradict each other in both of them, then scholars have the right to choose which should be accepted and which should be rejected.

All of these footnotes are generally found in most Bibles today, and as a result, modern versions simply modify words or entire verses (also omit them), incorporating the footnote views into the actual text.

In the scholarship world, among the top elites, these two manuscripts (the Codex Sinaiticus, recorded as **Alpha**, the first letter in the Greek alphabet; and the Codex Vaticanus, recorded as **B**) are conventionally agreed among these critics to be from the 4th century. Brooks Foss Westcott (1825-1901) and John Anthony Hort (1828-1892), in 1881 took both manuscripts and from them produced the first **critical Greek text** called the Westcott and Hort Greek text and their English translation (becoming one of the first widely recognized modern Bible version text) called the English Revised Version (ERV).

Keep in mind that "critical editions" or "critical Greek texts" are not manuscripts; they are only transcribed editions (written copies) from the manuscript or facsimile copies by modern-day scholars.

To this date, Westcott-Hort's critical Greek text has gone through 27 correction changes and is today called the Nestle-Aland Critical text, 28th Edition, produced by Kurt and Barbra Aland, very highly and internationally **respected** advocates

of our modern world of textual criticism. Along with Kurk and Barbra Aland, there are a few other high-profile scholars who decide what should be accepted, rejected, changed, added or deleted from these editions; literally in a sense, placing themselves as correctors and custodians of God's Word. (They are voting members in the persons of Matthew Black, Carlo Maria Martini SJ, Bruce M. Metzger and Allen Wikgren. See, **A PATH FROM FAITH TO DOUBT NEW KING JAMES THE BRIDGE BIBLE**, [2020], by David W. Daniels, page 229.)

Virtually all modern versions are translated from these critical editions. This writer says, "virtually," meaning there are exceptions like the 2012 edition of the **Queen James Version bible** (QJV) that uses the King James Version (the Traditional Text) of 1769, but its translators made changes to it that conformed to their homosexual (or LGBT) views where necessary.

Out of 791,328 words used in the KJV, these LGBT scholars changed 8 verses by removing 18 words, adding 25 words and switching 26 words. As a result, an entire doctrine was removed from their bible (QJV) with only a total of 69 words affected. (Log onto: www.youtube.com/watch?v=CXMaEML2Z28, and also read the QJV preface page online.)

This wicked "illegal" stunt was never done before by any Bible translators. The liberal "custodians" of the KJV Bible have not sounded any libel alarms or threats on this foolish act, which now opens a door to many more similar counterfeiting translation projects. (2 Thes. 2:7-12) This dishonest act of taking the Traditional Text, one of the only two sources from which all of our Bible versions are coming from, then modifying it by making **small** changes to whatever the translators decide to eliminate or replace them with. Thus, this will soon become a common future practice among modern version publishers; all merely for big corporate profit margins by tapping into the KJV 400 years and over **six billion Bibles** market.

The Bible said, "Behold, the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD." Amos 8:11 (KJV) **These days are NOW!**

Evidence to Prove Forgery! - T W O -

Now, virtually all scholars, professors, pastors, teachers, etc., up until 2015 had never seen the actual source or these two "most ancient manuscripts" in their entirety; but they have seen facsimiles or transcribed copies of selected pages of them; and in most cases, only single pages of interest. This included practically all scholars before and after those in the 1800s.

What is extremely interesting is that the British Library, along with the Leipzig University Library, in 2009 produced a high-quality, high-definition, digital-photographic facsimile format copy of the entire Codex Sinaiticus manuscript, which was published by Hendrickson Publishers in 2011 and placed free online in 2015 for all to see or made available for public viewing over the internet. (This was done with the Codex Vaticanus manuscript as well.) As a result of doing this, scholars can now see and read both texts completely in this high-quality digital-photographic state entirely online.

Unfortunately, for those behind the scenes who made this possible, "**skeletons**" came "tumbling out of the closet," so to speak, from serious events that took place in the mid and late 1800s. Covered-up information that was widely reported and published has recently now come to light as a result. Due to suspicious citations, after examining both documents online, forensic experts jumped into high gear and began their investigation into these issues. The information that was evidently found became **very** telling. Through the due diligence efforts of men like Chris Pinto and Bill Cooper, this covered-up information was made available today, and once again, made public. ([1], page 6) This crushed ALL modern-day scholars, professors and their professional views, sending them "scrambling for cover," figuratively speaking.

Today, this evidence has sparked a serious blow to modern version advocates, whose debates, intellectual properties, scholarship, academics and reputations, including all textbooks written on the subject in the past, along with many Bible version

footnotes, have all fallen apart. All of this resulted from the large following and millions of dollars worth of book sales profits over the years. The embarrassments to modern scholarship are intense, and their academically prestigious pride and work are at stake. This revelation exposed the sinister plot behind the scenes that took place among many past 1800 Bible scholars. (Luke 8:17)

The evidence is overwhelming and undeniably clear; the Codex Sinaiticus was written in 1840 with no strong evidence to refute these charges from the modern versions' opposing side. **Researchers can read and see that their weak opposing arguments are only presented to try to save face and their intellectual reputations. (Read Kurt Aland's very weak argument on this issue at [1], pages 45-47.)**

Wounded and blind from a serious, hard "punch" to the eyes, the modern scholarship world is now swinging and punching back at air in the Bible version "boxing ring," for another way of describing it. The information presented devastated all previous arguments made by Westcott and Hort and their defense for the Greek text they produced. This is the text which is held today by all textual critics or modern-day Bible advocates to be the best, oldest, earliest or closest to the original manuscript in existence today.

There are very telling and revealing pieces of evidence to prove that the Sinaiticus was written between 1839 and 1840 by a Greek paleographer scholar named Constantine Simonides (1820-1867). Also, the Vaticanus, which had NO ancient history, "**mysteriously**" appeared out of "**nowhere!**" and was suspiciously cataloged in the year 1475; forensic data (see below) has proven it was created sometime during the medieval period. Modern investigative techniques and forensic methods today have uncovered serious evidence that destroyed both Codex Sinaiticus and Codex Vaticanus' claim of being 4th-century manuscript documents.

As revealed earlier, what happened was that after publicly making Codex Sinaiticus and Vaticanus available online, modern-day forensic experts recognized serious issues and carefully

examined all pieces of evidence relating to them that were still available in the public domain today. The evidence showed that both manuscripts have been doctored and modified by recent hands to make them look ancient. ([1], page 10) "**Neither Old, nor Best,**" and "**Is The World's Oldest Bible A Fake?**" present a seriously strong case that Simonides was indeed the author of Codex Sinaiticus.

Thus, these two "ancient" documents are no longer ancient. Unfortunately, though they are the bases or foundation of virtually all modern Bible versions today. Now, as Psalm 11:3 puts it: **"If the foundations be destroyed, what can the righteous do?"** They can return to the Traditional Text God preserved as He promised He would, which was passed down through thousands of years to us.

Do you, the reader, fully understand what these findings truly mean? Every footnote in our Bibles that says a particular verse is not found in the earliest manuscript **falls apart!** Everything taught about these two "ancient" texts in Bible College, universities, and higher Christian learning institutions was **ALL WRONG!** These schools and their professors have deceived the masses. Their modern-day Bible textbooks for years are all proven to be wrong. How do they explain this to all those who held this view after being taught it, but have now died and are no longer with us? How would they answer before God (who had promised to preserve His Word), the reason for their position held? There is absolutely **NO** excuse. The evidence was always available, present and within their reach. That evidence was **faith, belief and trust** in the preservation promises of God and His Word; all other scholarship claims are lies. (Rom. 3:4; Heb. 11:9)

For this reason, readers **MUST** reexamine all footnotes that defend missing word(s) or passages as mentioned above. Recent discoveries, as you will witness below, have destroyed them all; and therefore, destroyed the credibility of ALL those who produced and tried to defend them. **Don't ever trust them again regarding this issue!**

Evidence to Prove Forgery!

- T H R E E -

The Case of Simonides vs. Tischendorf for Codex Sinaiticus

What had happened was that a scholar named Constantine Tischendorf (1815-1874), at the age of 28 in 1844, visited the St. Catherine's Greek Orthodox Monastery located at the foot of the Mount Sinai site in **Egypt**. During his visit, he discovered a manuscript text (as his story goes) in the trash bin, ready to be burnt and destroyed by fire. For this reason, the leaves were given to him because they had no value to the monastery, and so it was used as fuel for the fire to create heat from it. ([1], page 41)



Constantine Tischendorf (1815-1874)

Tischendorf claimed to have been given 43 leaves (when folded, it becomes 86 pages) of this manuscript by the monastery custodian, but later this claim was proven by investigative

evidence to be a lie (or thief) only ([1], page 42). Tischendorf took the 43-page leaflets which came to be known as *Codex Augustanus Frederico*, ([1], page 41; [2], pages 70-74) but later known as the Codex Sinaiticus, then presented them to the library at the University of Leipzig, Germany where he was affiliated and where they remain to this day.

Shortly afterwards, much fame, recognition, honorary academic degrees, accolades and fortune were bestowed on him, which made him famous in the scholarship world and very wealthy. As a result of his findings, he went from being a young, common ancient research scholar to a famous, well-known figure in Europe because of his discovery.

In 1853, he returned to get the remaining leaves but was unsuccessful because no doubt by then, the monastery knew the now, well-known and famous, scholar (Tischendorf) and his false "permission was granted" claims. (Unfortunately, out goes his "trash-bin-for-fire," fabricated lie. If he said they were going to burn them, then why return 9 years later to collect the remaining leaves? [1], page 42; [2], pages 73-74)

Later in 1859, under the backing from Tsar Alexander II of Russia and on behalf of the "higher powers" in the Russian Orthodox Church at the time, he returned to the monastery again to collect the remaining pages of the manuscript, promising to return them (which he never did) and as the evidence proved, he seemingly never intended to do so. He was allowed to borrow the manuscript (the remaining pages) and made a copy of it. ([1], Page 46)

He took these remaining pages of the manuscript leaves to Russia, where they were kept for many years until 1933, when they were sold to the British Museum of London for 100,000 pounds ([1], page 45), and there it remained to this day. Tischendorf, manually copied the text together with the 86 pages at the University of Leipzig and published it as the complete Codex Sinaiticus in 1862, ([2], pages 69-80) which made its way to Westcott and Hort in London who then used it along with the Vaticanus as their primary source to produce a revision of the Greek New Testament text in 1881. ([1], page 20)

Westcott and Hort's ultimate goal was to take down and crush the Traditional Text that

was, for centuries, very popular and widely used by Christians everywhere. This was the text that was cherished and embraced for hundreds of years and was guarded, preserved and placed in the 1611 Holy Bible for all to read and have access to.

In 1845, one year after Tischendorf's visit and discovery, a Russian scholar named Porphyry Uspensky made a trip to Leipzig in Germany to view the 43 leaves (86 pages) left there by Tischendorf. He was very puzzled to be examining a text that was supposed to be 1,500 years old at the time, but instead, it was all white and thin; not brittle but flexible. There were no signs of ageing, and it appeared to be recently produced. The same year, he also visited St. Catherine's monastery and returned again in 1850, three years before Tischendorf's second visit, and it was still white. Uspensky then published a book on his findings called ***"The First Trip to the Sinai Monastery in 1845"*** in 1856 and 1857. ([2], page 93) In this book, he documented his findings regarding Sinaiticus, particularly the fact that it was on white leaves. ([1], pages 96-97; [2], pages 87-89, 311)

In 1913, another scholar named J. A. M'Clymont saw Sinaiticus at Leipzig and to his surprise, when examining this supposedly "very ancient document," it was written on snow-white vellum. He, too, wrote a book on his findings called ***"New Testament Criticism: Its History and Results."*** ([1], pages 97 and 112) ***The Encyclopedia of Religion and Ethics: Bible in the Church***, in 1910, also claimed that it was on "snow-white parchment." ([2], page 93) What was unusually different about this document was that all ancient manuscripts that are hundreds of years old in museums around the world are dusky, with a very old appearance, and the coloration is always tanned or a dark brown, but **certainly not white.**

The Case continues

What happened next was that a brilliant Greek paleographer named Constantine Simonides (1820-1867) was later shown Tischendorf's facsimile of Sinaiticus and immediately recognized the supposed "ancient" text (because it became widely known in Europe)

to be the one he had created and written for his uncle Benedict between 1839 and 1840. (Read, page 127 in, ***Was Codex Sinaiticus Written in 1840,*** [2018], by J.A. Moorman; labeled in this document as the number [3].) His uncle was then an official of one of the monasteries at Mount Athos, a city of Thessalonika, the home of 20 Greek Orthodox monasteries. Simonides left his draft copy of Sinaiticus (with **correction notes in the margins**) at his uncle's monastery, but it was delivered sometime afterwards by a **"suspicious"** unknown source to St. Catherine's Monastery. ([2], pages 303-304) During this time, his uncle had passed away, which somewhat emotionally affected Simonides and no doubt hindered the completion of making corrections to the text from his margin notes.



Constantine Simonides (1820-1867)

To confirm he had produced and written it, several identifying markings (along with his margin notes) were placed throughout the text as his signature, indicating the manuscript was created by him. These location markings were **later** evidently removed by obviously non-ageing methods, like cutting out using something very sharp. Also, when he saw his work in 1852, he

noticed its appearance and complained that it had been tampered with (changing its color) in order to give it an ancient look. ([1], page 100) No doubt, at the time, he was unaware of how much attention his text would receive from the intellectual scholarship communities.

Paleography & Carbon 14 Testing

Paleography is the study of describing or identifying all forms of ancient writings and written documents. A paleographer is someone who was trained to recognize ancient writing, lettering styles, word choices, written bindings and color formats, writing materials used, etc., and somewhat place a date and time on when it was written. The vocation of a paleographer simply boils down to somewhat of a guessing (or fraudulent) act or a paleographer's instincts. But as proven, over the years, all of this could not truly and accurately authenticate a manuscript's birth. This was so, practically by the hands of deceitful paleographers who knew how to doctor and manipulate a document to make it look ancient. Doing this brought in great wealth to those who dishonestly pursue this practice. (This was a known practice in the medieval era, not just with "ancient" documents, but with many other objects; intentionally trying to deceive and ultimately accumulating great wealth in the process.)

Author Bill Cooper, in his book, ***The Forging of Sinaiticus***, gave clear methods of how forging manuscripts to make them look like they have naturally aged (or look ancient) is done. ([1], pages 100-102) See also, ***Literary Forgeries*** (1907) by James Anson Farrer, ([1], page 78; [2], page 307), and ***The Apostolical Fathers: A Critical Account of their Genuine Writings and of their Doctrines***, by Sir James Donaldson. ([1], pages 119-122)

To this day, the only method of verifying a date on Sinaiticus is by paleography. Even though the **Carbon 14 acid test** (not a totally 100% accurate method) became the common method to place a date and time on manuscripts,

one was **never** done on Sinaiticus. ([1], pages 110-111; [2], pages 89-90) Also, what is important to note, all requests for a test that may have been done (or if not, one that could be done) were **always** ignored by the British Museum library in London to this very day. **Nevertheless, a Carbon 14 test could undoubtedly determine the vast age difference between a (as of 2018) 178 and a 1,700-year-old ancient document.**

A vicious battle then ensued between Tischendorf and Simonides that made headlines in the European press, creating a serious controversy in 1860.

Simonides spoke to John Eliot Hodgkin about it, then to Sir Thomas Philips; and afterwards, the British newspapers published the story (*The Literary Gazette*, on July 27, 1861), which later erupted across Europe. (John Hodgkin was a very credible witness to Simonides' claim, who defended him; but Hodgkin's very competent credentials were ignored in J.K. Elliott's book entitled *Codex Sinaiticus and the Simonides Affair*, in 1982; see [3], pages 74-90.) The then-renowned scholars tried to discredit Simonides' claim, but his defense was hard to ignore. Simonides presented his defense to be its author with pieces of evidence that were easily verifiable but ignored by the scholarship elites and also by the experts (investigative journalists) of the day.

Simonides published his **first** defense in *The Guardian* newspaper on September 3, 1862, which was reprinted in *The Literary Churchman* (December 16, 1862) and *The Journal of Sacred Literature* (October 1862). Simonides published his **second** defense, again in *The Guardian* on January 21, 1863, in which he provided further details of the episode. ([1], pages 53-64)

The attacks against Simonides' defense surfaced and were fierce; these attacks were coming from the liberal press and the elite and liberal scholars of the day; anything that would silence him to avoid prestigious, intellectual and academic embarrassment.

Simonides presented his case to the press with many verifiable witnesses: persons' names that were called who were still alive and could have verified his claims. He also mentioned

actual places and events where he attended and worked on the project. On the other hand, Tischendorf did not have any hard witnesses or pieces of evidence (person's name) to defend his claims. Furthermore, the newspapers at the time had the financial resources and teams of investigative journalists to scrutinize and explore Simonides' claims, but **strangely** did not seek to get to the bottom of the issue (or perhaps they did but were **"restrained"** from presenting their very "telling" findings). Instead, all of them seem to be critical towards Simonides.

Simonides publicly challenged Tischendorf to a public forum, which was widely reported among the literary and scholarly circles in England on the issue. This was denied by Tischendorf, undoubtedly due to the telling and strong evidence against his claims surrounding finding the manuscript at St. Mary's Monastery. *The Guardian* newspaper printed the debate challenge from Simonides to Tischendorf for all to see and perhaps attend or follow, but Tischendorf suspiciously ignored and avoided such an occasion to publicly prove his story. Perhaps afraid of not winning the challenge placed before him and the thought of being embarrassingly stripped and losing the fame, fortune and awards for his alleged findings, he simply walked away from a perfect opportunity to defend his claims.

A primary (very reputable and creditable) witness came forward to Simonides' defense named, Kallinikos Hieromonachos, but the liberal press and the established literary scholarly elites, to avoid mainly intellectual property and academic embarrassment, would not entertain his testimony ([2], pages 308-309; read, particularly, the catalog Spyridon Paulou Lampros found at Mt. Athos showing Simonides and Kallinikos' name; see [2], pages 305-306); instead, they dismissed it and plainly **"turned their judicious (or arbiter's) heads"** from the evidence he presented. ([1], pages 80-91; [3], pages 61-74)

The elite scholars' "heavyweight" voices in England did everything to label Simonides as an untrustworthy idiot and his defense, a hoax, which eventually went silent and swept under "a carpet," to say it another way, until years later, when J.K. Elliott's book, *Codex Sinaiticus and the*

Simonides Affair, appeared in 1982. ([1], page 64)

Many back-and-forth arguments were made, causing Simonides to be historically branded from 1860 onward with an unwanted nickname; that name was **"Simonides the forger."** Simonides was given this name by the established press and the literary elites that stayed with him even to this day in books and across today's internet platforms.

Simonides, after spending the rest of his life trying to defend his claims, died in 1867 with the title to his name in the scholarship world that he was never able to get rid of. Regarding his death, "It was said that Simonides disappeared in 1867, with a story that would make nobody want to look for him, saying he died among lepers." ([2], page 296) Seven years later, in 1874, Tischendorf died, and the entire episode slowly died with them, only to be resurrected many years later. ([1], page 119)

Evidence to Prove Forgery! - F O U R -

Now we will look at the most important information in this case, to determine who is lying and who is telling the truth. This writer summarized and simplified the evidence found in the two books listed earlier and above, but there are lots more details in them regarding what is presented below. Hence, the two books must be consulted for a complete investigative report that would undoubtedly wrap up this case with an obvious verdict. You, the reader, are the judge and jury.

What both parties had to gain or lose in this case?

Simonides had nothing to gain but to take back recognized ownership of his text, which he claimed to have produced in 1840. This would have gotten him nowhere in the scholarship world: no rewards or wealth, recognition, accolades, etc., so then, there wasn't anything to gain from it. Unfortunately, not knowing the outcome of how his defense would have played out, he ended up with a nickname that destroyed his credibility as a competent scholar; an unwanted name in publications and across the internet, that is still with him today, long after his passing. That nickname was "Simonides for forger." Also, in the minds of the thinking public at the time, anything "ancient" from the hands of Simonides would have created suspicion; people would no longer trust any ancient document coming from him because of his paleographic skills, and he was very knowledgeable at forging documents if he wanted to.

On the other hand, **Tischendorf** had everything to lose if Simonides had convinced the nervous academic elites that he was indeed the one who produced the text. All of the honorary doctorate degrees bestowed on him, the wealth he acquired for his findings, his prestige and reputation, his credibility, intellectual properties (books written) and becoming one of the top scholars of the day, etc., etc.; all would come crushing down if Simonides' claims were certified as correct among the local media and the leading scholarship communities.

The Forensic Files (The Evidence)

The Codex Sinaiticus File

The Codex Sinaiticus is recognized by textual critics and modern Bible version advocates today to be a manuscript

produced in the 4th century. They also claim that it is the closest document to the original text of the New Testament writers. Scholars today are blindly following these erroneous claims made by Westcott and Hort in 1881 and their contemporaries, after producing their first critical Greek text of the New Testament scripture. Along with its counterpart (the Codex Vaticanus), both are considered to be the oldest texts found to date, but this claim was later proven to be false. Earlier manuscripts were later found after these claims were made and are preserved today in museums around the world. Therefore, what Westcott-Hort claimed in the late 1800s is no longer correct today in the 21st century.

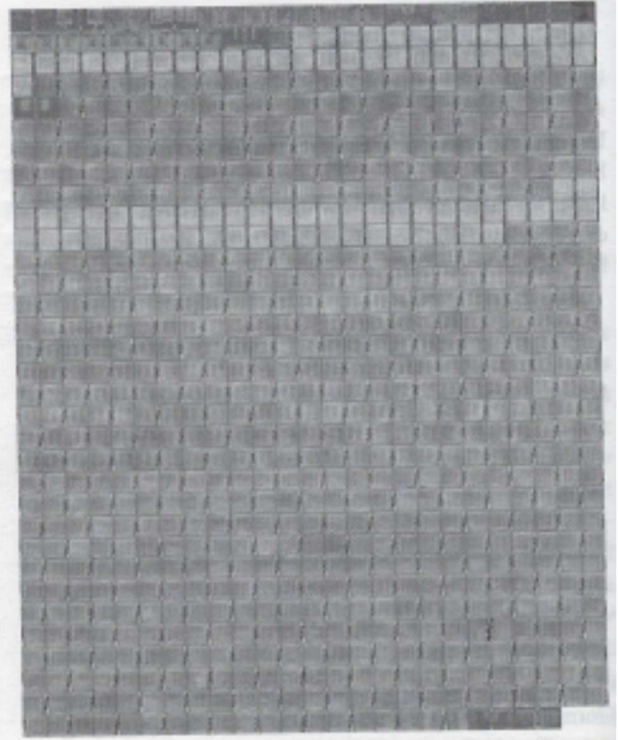
1 Tischendorf, who supposedly found the text in a **trash bin** at the monastery ready to be burnt, is a story that does not add up. Monasteries or libraries with ancient books don't burn **ancient manuscripts**; they are considered priceless. So then, just those claims from Tischendorf should have raised cognitive senses among the liberal intellectuals of the day. They no doubt, professionally knew this, but suppressed their conscience, that his "trash-bin-for-fire" testimony exposed his story. ([2], pages 300-301) Ancient documents are never discarded to be burnt; they are greatly treasured. Obviously then, if he had left the monastery with the documents, this was a clear indication that he had stolen them because the monastery denied Tischendorf's claim; they had never authorized him to take the 43 sheets (86 pages) in the first place. ([1], page 19, 42) Also, the mere fact that he returned later in 1853 and 1859 to collect the remaining pages, kills his original testimony claims.

Reverend J. Silvester Davies published a letter in The Guardian on May 27th, 1863, trying to defend Tischendorf by falsely claiming that the Sinaiticus was in the library for many years and was marked in

the ancient catalogue. The truth of the matter is that there was NO catalog listing for Sinaiticus in any ancient document at the time; if it was, this would have made the text public long before 1839. ([3], pages 106-107)

Just for the record, the library custodian at St. Catherine's Monastery, who could have prevented the thief and no doubt exposed Tischendorf's "trash-bin-for-fire" claim, on the day the leaves were stolen, had **mysteriously** fallen ill and died shortly thereafter. ([3], page 67)

2 The 86 pages taken to Leipzig in Germany are white like a new **white page** on thin parchment, where ageing was dismissed. ([1], pages 96-97) The remaining pages of Sinaiticus, taken to Russia years later, are a surprising brown color, the color looks aged; this was its **ONLY** proof-appearance to make it look aged. See the colored evidence on the inserted page at [1], between pages 96 and 97; also see the black and white combined 823 pages of the Sinaiticus below. ([2], pages 88)



Above are the 823 pages Sinaiticus, combined together into a single picture that can be download from www.codexsinaiticus.org. Please notice the 86 whiter sheets representing the pages Tischendorf originally and evidently stolen from the monastery before recent hands doctored the remaining pages as seen above. These whiter sheets were 1 Chr. 11:22 to 19:17; 2 Esdras 9:11-23:31; Esther 1:1 to 10:3; and Tobit 1:1 to 2:2; Jeremiah 10:25 to 52:34; and Lamentations 1:1 to 2:20. (Books underlined are not canon scripture.) This picture was copied from [2], page 88.

3 Natural **ageing starts** from the outer sheets to the inner section, seeing the breakdown levels of it on virtually all pages. However, the coloration (those that were taken to Russia) of all Sinaiticus pages is uniform (no breakdown levels) on its pages; the pages are all uniform in their coloration; again, this is with the exception of those Tischendorf originally, and evidently stole from the monastery.

4 **Scrubbing** the manuscript (a technique used to age a document) to dimmer or fuzzy the ink to give it the appearance of age was obvious when examining the pages of Sinaiticus: the ink on a given page is crisp and clear, but halfway down the same page, it is dim and fuzzy. The same is true when comparing pages with other pages; places appear to be washed

out, and others, crisp and clear. It was obvious the culprit carelessly scrubbed halfway on pages because the entire process appeared to have been thoughtlessly rushed to make Sinaiticus look ancient. ([1], pages 102-103)

5 The **streaking marks** seen on Sinaiticus pages are telling. The culprit, with no inner value to what was being done (just perhaps an outer reward or compensation for doing the work), became careless with haste; thus, creating staining streak marks across pages. ([1], pages 103-104)

6 The **Stiffness and brittleness** of the parchment are not seen on the pages of the Codex Sinaiticus. This was very unusual for a 1,500-year-old document on pages that seem to have aged. This created suspicion among the experts. They claim that “the physical evidence of the manuscript does not fit the claim of its antiquity.” It was too supple or flexible to be ancient. ([1], pages 104-106)

7 **Worm holes** are common on manuscripts because they are attractive food for them and other insects. This was because the leaves were animal skin, a type of flesh. The serious problem with Sinaiticus is that instead of the worm holes piercing the ink spots on the page, the scribe who produced the text wrote **around** the worm holes. Another serious problem is that it is customary for worm holes to go through pages of the parchment used, but these holes are not seen on the before and after pages of leaves that have the worm holes. This is a big problem for the authenticity of the Codex Sinaiticus because the worm or insect that created the hole did not do it when the 823-page book was closed. ([1], pages 106-107). The pages had to ALL been loose or individually separated from the book when the insects began feasting on them. Finally, as J.A. Moorman puts it ([3], pages 107-108), “**If a scribe**

avoided the worm holes on the vellum, it would of course show that the time of the writing was more recent than the age of the vellum. If the wormhole went through the vellum, then it is the opposite, the writing is older than the vellum. With Sinaiticus, it is the former; the scribe avoided the worm holes.”

8 Obviously, there was **cut-out tampering** by human hands. There were apparently clear, straight cutout portions throughout the text in strategic areas (all places where Simonides claimed he had left identifying markings to prove he produced Codex Sinaiticus); this included correction marginal notes by Simonides’ uncle, Benedict and a calligrapher named Dionysius. ([3], pages 114-115) This no doubt raised suspicion that Simonides’ claims were correct. ([1], pages 107-109)

9 Even though **radiocarbon 14** is not always accurate in determining the actual date of a manuscript, it can certainly tell whether a text is approximately 170 years old compared to a text that is 1,600 years old. The British Museum Library seems to always avoid enquiries on whether testing was done on Codex Sinaiticus. Unfortunately, and surprisingly, based on research, none has ever been done to date. ([2], pages 89-90) Sinaiticus was never tested by modern test methods to prove its authenticity; only, solely by paleographic means and their instincts which rely heavily on the “experts” who are trained to recognize ancient formats, style, choice of wording, etc. ([1], page 72; [2], pages 89-90) Keep in mind that these “experts” can also be any fraudulent person (or one who can easily be bribed) trying to achieve an ulterior motive. Regarding Sinaiticus, the only “expert” to claim it was a 4th-century text was Tischendorf himself.

10 There was a serious mishap by Tischendorf that proved he was lying. At first, after carefully examining the

manuscript at Leipzig called **the Shepherd of Hermas**, it was strongly announced by him to be a forgery. (It was placed there by Simonides in 1855 before Sinaiticus' fraudulent story broke. [3], page 113) However, when he found out later that the text was identical to the one found in the Sinaiticus, to avoid embarrassment and a backlash because of his earlier claims about Codex Sinaiticus, he quickly reversed his attack on the text and said that he had made a mistake. He then claimed that the Shepherd of Hermas found at Leipzig was authentic. His embarrassed retraction was written in Latin and placed in a publication that was hardly noticed by the general public. ([1], pages 118-119; [2], pages 145-155) The Shepherd of Hermas included in the codex Sinaiticus was also proven by a British scholar named James Donaldson in 1874 to be a fraud. He also criticized Tischendorf's retracting announcement with PROOF, POSITIVE, evidence that the Sinaiticus is not ancient (as claimed by today's modern Bible version scholars), but was recent in its origin. ([1], pages 118-122) The same is true and proven with **The Epistle of Barnabas**, also found in the Codex Sinaiticus. ([1], pages 122-126)

The Codex Vaticanus File

Even though the Codex Vaticanus was not an issue in Tischendorf and Simonides' episode, it is an extremely valuable piece of evidence to be included here. This is because of its prominence in the scholarship world and because of the similarities between both texts (Alpha & B), particularly the evidence of being doctored by recent hands.

With absolutely no historical trail recorded to trace its origin, the Codex Vaticanus mysteriously appeared (or showed up and was cataloged) in 1475 from nowhere. Today, it is held by textual critics or modern Bible version advocates to be a manuscript produced in the 4th century and the closest ancient

document to the original text of the New Testament writers. As was mentioned earlier, it was also claimed to be the oldest text found at the time by Westcott and Hort. Unfortunately, for these two prominent scholars, this claim was proven to be false by later discoveries of earlier manuscripts. ([1], pages 27-30)

Modern-day scholars believe that it may have been one of the 50 Bibles commissioned by Constantine the Great in the 4th century that is still in existence today. Scholars also believe that its custodians kept it under "lock and Key" until 1475. No one after that was allowed to view it except just ONLY a "trusted" few. In the 1800s, viewing it was allowed under strict rules that were militantly carried out. The text was under close and prying eyes from watchmen who stood nearby; no writing was permitted when viewing the text; no writing tools were allowed in the library; no looking at passages for too long, or it was taken away. These rules applied to everyone, especially those who were critical of the text. Surprisingly, though, this was except for Tischendorf, who was **strangely** allowed to copy the entire New Testament text from it. ([1], page 132)

The obvious goal of deceiving players behind the scenes was to follow the Bible rule of validating evidence. The aim of this rule was to obtain another witness to achieve the two-witness rule of scripture; therefore, creating a mentally clear conscious conviction image. Hence, the two-witness rule of scripture (Deu. 19:15, John 8:17) was now in place: the Codex Vaticanus along with the Codex Sinaiticus. Both were the perfect two-manuscript texts to accomplish the intended outcome.

1

The Vaticanus contained "**drop caps**" throughout the text, which was a format (a writing style or method) **never** used by 4th-century scribes. (Example: **T**^{he} common motive of... Also, see Figure 3 on the

inserted page of [1] between pages 96 and 97.) It was birth and commonly used during the medieval period, and was a medieval decorative letter artwork. This period ranges from the 11th to the 16th century. ([1], pages 134-135)

2 The **bright colors** of the drop caps seen throughout the Vaticanus are not found in 4th-century handwritten manuscripts. This style of handwriting was done **only** during the medieval period. (Same reference above)

3 **Uncial letter writing** (all upper-case letters) is the writing style used during the 4th-century era. **Minuscule letter writing** (cursive or lower-case letters) was created and widely used during the medieval period. For this reason, when examining 4th-century manuscripts, or earlier documents, uncial style letter writing was used **ONLY!** Medieval manuscripts used minuscule letter-style writing because it was a newly invented style of writing that had become common, or the format used. The Vaticanus consist of **both styles**, and after careful examination, it is believed to have been written by several different scribes during the medieval period. **For this reason, the document could not have been created in the 4th century.** Also, after careful scrutiny, the Vaticanus was discovered to have been altered and tampered with by recent hands when comparing it with other closely related ancient documents. ([1], pages 136-137)

4 It is **missing** First and Second Timothy, Titus, Philemon and Revelation. There was also no space in the text where these missing books could have been inserted; thus, leaving out important books by Paul and John the Revelator from the Bible. Again, for this reason alone, this manuscript cannot be reliable and trusted. ([1], pages 137-138)

5 There are pieces of evidence to prove that **pages were inserted** into the

Vaticanus at some later date. The size, coloration, and page numbering are different or changed in this 1,536-page book. ([1], pages 138-139)

6 As was the case in Sinaiticus, so is it in Vaticanus. The scribes wrote **around worm holes**, and the actual holes did not continue before, nor after the page, which naturally should have been the case. If an opposing argument was that the ink was placed to dry before assembling the book, which explains these isolated holes, then how come the scribes wrote **around** the worn holes in many places in the text? ([1], pages 139-141)

7 Trying to fulfill the two or more witnesses mandate of scripture (where two or more witnesses are needed to validate a claim), Tischendorf and a British scholar name James Harris confirmed (using paleographic techniques) that Mark 16 was written by the same scribe found in Vaticanus and Sinaiticus; hence, proving that both together are from the 4th century. This, according to them, validates or authenticates scholars' 4th-century claims and the two-witness rule of Scripture. Unfortunately, instead of strengthening the argument, it helped to destroy it. A closer examination scrutiny of the letter sizes, space and frequency on a page; the number of letters to a line; the number of lines and columns to a page; they all created a very telling story when using a method called **Stichometry**. ([1], page 152) Pages were replaced and inserted so that Mark 16:9-20 disappears, to make it appear to have no rightful position or place in the text. For the evidence, read [1], pages 147-157; [2], pages 16-31, 114-122, 176-184 and page 242. Therefore, if one text is proven to be a fraud, the other one is also fraudulent.

8 There are clear pieces of evidence, as noted above, that the **last 12 verses of Mark 16** were removed in recent times by

devious hands. ([1], pages 154-157) Mark 16:9-20 is believed to have been a part of the Sinaiticus but removed possibly by Simonides himself, someone who worked with him on the project of creating Sinaiticus or by **an unnamed paleographer** sometime after Sinaiticus was created in 1840. ([2], pages 117-122)

All available ancient Greek manuscripts today with the Gospel of Mark in museums around the world (including ones that are older than 4th-century texts), **have Mark 16:9-20**. There are **ONLY** two manuscripts that don't have these verses, and they are the two manuscripts in question: Sinaiticus and Vaticanus. All others except these two, **ONLY, have** the last 12 verses of Mark's gospel. ([2], pages 18-24) How does any right-thinking person explain this?

The Verdict in the case of the Codex Sinaiticus manuscript

If there were a competent judge along with juries overseeing this case or presiding over it in a court of law, after closing arguments and closely examining the evidence of the events presented, Tischendorf would have apparently been charged with theft, lying and a cover-up testimony; he would have undoubtedly lost this case. The verdict against him would have been: **Guilty!** Based on all the pieces of evidence presented, the rightful ownership of the manuscript would have been given to Simonides.

This verdict would have caused all professional and academic properties to fall apart: this includes all books written by Westcott and Hort, all of their academic colleagues' supporting documents, all related Bible footnotes on the subject and many references given in Bible dictionaries, lexicons, word analytics, etc. The academic elites would have been seriously embarrassed. They no doubt ensured at the time that a guilty verdict (or the truth) would **never** occur (or surface).

Tischendorf may have also had to pay a hefty fine and spend life in prison (equivalent to

eternal damnation in the Lake of Fire). This was because, from the day of his deceitful acts up to this very day, his lies brought about huge worldwide deception among many who have lived after him and embraced these lies; thus, contributing to this great phoney forgery by causing multitudes to believe God did **not** preserve His Word for us today and forever. ([2], pages 174-175) How do you, the reader, think he will defend himself before God?

Evidence to Prove Forgery! - F I V E -

Is this statement correct?

"If verses are not found in the Codex Sinaiticus or Vaticanus manuscripts, they should not be in the Bible."

Examples of this can be found in the footnotes of most modern Bible versions today. For example, the footnote for Mark 16:9-20 states: "The earliest manuscripts and some other ancient witnesses do not have Mark 16:9-20" (**NIV**); "The most reliable early manuscripts of the Gospel of Mark end at verse 8. Other manuscripts include various endings to the Gospel..." (**NLT**); "The passage from verse 9 to the end is not found in the two most ancient manuscripts, the Sinaitic and Vatican, and others have it with partial omissions and variations." (**The KJV Scofield Study Bible**).

Other Bible version footnotes state that Mark 16:9-20, "...are not found in the two best authorities," "...the most ancient manuscript," or "It is generally or conventionally agreed..." etc., etc. Even though there are 5,746 manuscripts in museums around the world (as of the end of 2019, now unofficially over 6,000), all those that contain the complete Gospel of Mark **have** Mark 16:9-20. All textual critics indicate (as is

expressed in their Bible version footnotes) that these verses should not be in the Bible because they are not in these two “most ancient” texts. **But they are the ONLY two manuscripts that do NOT have them; ALL others have them.** ([2], pages 18-24)

At times, deceiving authors and their footnotes will say that **all critical Greek texts** do not have Mark 16:9-20. Keep in mind that **critical Greek texts** are not Greek manuscripts; they are copied and pasted (cut, add and delete) Greek text produced by Bible critics, putting in what they want, and leaving out what they don't want. ([2], page 242) They are copied from critical editions of both the Codex Sinaiticus and Vaticanus manuscripts.

As previously mentioned, there are now manuscripts today, not previously available to 1800 scholars like Westcott & Hort, that are much earlier than these supposed 4th-century texts and Mark 16:9-20 **is** included in them. So then, who's telling the truth and who is lying? Scholars or GOD! (Ps. 118:8, Ro. 3:4; [1], pages 27-30; [2], page 23, 69, 242, 264)

Readers should be aware and remember that footnotes are not God's Word and are not to be accepted or interpreted as such. They were subtly placed in our Bibles by modern-day critics whose intentions were to create doubt and provide readers with lies they themselves have embraced but are not certain of. As pointed out previously, it's all a contagious circle of misinformation and is repeated over and over again to others (especially in the classroom of colleges, universities and higher learning Christian schools) who themselves continue to spread this “contagious scholarship virus” to others.

Another example of both of these conflicting Greek texts (Sinaiticus and Vaticanus) can be found at John 7:8-9. Many modern Bible version footnotes claim that the word “**yet**” is missing from all critical editions. (Again, please notice the subtle, tricky rhetoric: “**critical editions,**” as David Daniels puts it, readers always have to be careful of them.) Also, sometimes they would say that this word or verse is missing from the “Textus Receptus.” **Which Textus Receptus are they talking about?**

There are now counterfeit ones that are being marketed today using critical editions as their source.

The Greek texts missing the word “yet” that made Jesus out to be lying are **NOT** the same text used by the KJV translators. They are counterfeit Greek texts written mainly by 1800 Bible scholars (along with their modern-day contemporaries) who deceptively included the term “*Textus Receptus*” into their book titles. Thus, when references are made to them, the title ***Textus Receptus*** is used **ONLY**. For example: “***Scrivener's Annotated Greek New Testament Being The Exact Greek Textus Receptus That Underlies The King James Bible.***” This title is a serious **LIE!** (The Proof? Read, ***Hazardous Materials Greek & Hebrew Study Dangers***, (2008) by G.A. Riplinger, pages 578 to 628.)

The shocking truth is that upon investigation, the word “yet” is missing in the Sinaiticus, BUT the Vaticanus has the word. This is what foolish footnote scholars would not tell their readers. ([2], page 84) They simply decided to just drop the word “yet” in the text to make Jesus out to be lying (perhaps in their thinking, it is natural with all humans; simply ignoring what Jesus said, “Which of you convinceth me or sin?” John 8:46). The English Bibles missing the word “yet” at John 7:8-9 are, ASV, CEV, DBY, DRA, ESV, GNB, JB, MOF, MRC, NAB, NAS, NAU, NEB, NET, NJB, NLT, NRS, REB, RSV and TNIV. There are many others who simply have their footnotes acknowledging this “missing word.” For this reason, the oneness (copyright owner) of both text and footnotes is the same. **Readers, please be aware, these very deceiving scholars knew exactly what they were doing.**

Upon examination of both Codex Vaticanus and Sinaiticus Greek texts, one will discover thousands of disagreements. Just the four Gospels of the New Testament (Matthew, Mark, Luke and John) alone contain over **3,000** disagreements between them.

Thus, to “correct” this problem so that the text could unite and become one, scholars like Westcott and Hort took both manuscripts and decided what goes in and what is left out. If a

verse was missing in one, but the other manuscript had the verse, scholars have been given the job of deciding what is left out and what is selected and placed in the text.

ASV-American Standard Version; **CEV**-Contemporary English Version; **DBY**-Darby Bible; **DRA**-Douay Rheims; **ESV**-English Standard Version; **GNB**-Good News Bible; **JB**-Jerusalem Bible; **MOF**-The Bible, a New Translation; **MRC**-Messianic Renewed Covenant; **NAB**-New American Bible; **NAS**-New American Standard; **NAU**-Updated NAS; **NEB**-New English Bible; **NET**-New English Translation; **NJB**-New Jerusalem Bible; **NLT**-New Living Translation; **NRS**-New Revised Standard; **REB**-Revised English Bible; **RSV**-Revised Standard Version; and finally, **TNIV**-Today's New International Version. This search was made possible using David W. Daniels' book called **LOOK WHAT'S MISSING** (2009), pages 27, 251-254.

Is it too late then to stop sales of ALL modern Bible versions due to these very telling facts?

Is it too late to stop the modern version's mass production where many new modern Bibles are produced and published every year? The million-dollar Bible version money-making machinery cares less about the underlying (or foundational) Greek and Hebrew texts, so long as the huge demands for "easier" reading English Bible remain popular and are sought after. Exposing fake underlying manuscripts no longer hinders the massive impulse that is now driving the modern Bible version markets forward.

Today, **liberal** scholars, professors and Bible publishers care less about the foundation being pulled from underneath that of modern Bible versions. They no longer care because these Bible publishers are now owned by lost, unsaved, market-driven corporate executives with no inner value regarding the text content they represent or handle. These greedy merchants are going after a market that has sold more than 6 billion KJV Bibles in just over 400 years. Even a

tiny fraction of sales in this market is considered huge. (Log on to www.Bibleversiontruth.com and read the section called, ***So where are we all headed with these modern Bible versions?*** found in the document called, ***Lucifer the "Christ," coming to our city?***)

Certainly, we may have had thousands saved, perhaps millions, by just hearing and reading these "un-Spirited" words of modern Bible versions. (John 6:63) But, imagine the billions MORE who will not be saved (or attain eternal life) because of all the Bible version confusion that is taking place. For example, the over one billion Muslim believers who would have certainly read the gospels as the **Koran** instructs them to had there not been so much confusion regarding the modern Bible version texts. Due to all modern versions' uncertain disagreements, they refuse to place faith in them because **they were told by our "modern Bible version correctors"** that Matthew and Luke copied their eyewitness accounts from Mark, and there are many questionable and unreliable verses and words found therein.

Yes to the small successes modern Bible visions claim to enjoy, but hidden and ignored are the massive failures in the lives of many others who want nothing to do with the ignorance and sloppy modern version scholarship mess. One day, these fault-finders of God's Word will all pay dearly for this in the courtroom of His Holy presence. Ignorance will not be a calculated "getaway-with-it," pardon (or God would turn a blind eye to the ignorance) among academically qualified and competent scholars, professors, pastors, teachers, etc., who arrogantly despise the KJV Bible or anything that promotes it. (Please note that this writer is not suggesting the loss of eternal life status with God.)

The risk of MORE who are lost because of modern Bible versions far exceeds the claims of FEW who were saved by them!

They all intentionally hate the Traditional Text that was passed down to us from God, because of what they read in scholarly books and what their university professors taught them in Bible colleges. Programmed in most of their psyche is that their professors could not have

been wrong, but God's Word is. For reasons of the many preservation promises found in scripture, those who embraced the modern-day Bible version views of unbelief (**especially those who proclaim or preach this from the pulpit**) are just as guilty as those who actually tampered with it by changing the actual text. (Rev. 22:18-19)

Imagine then the enormous price, the enormous cost on the heads of all modern version scholars, professors, pastors, teachers, etc., in the presence of the Word, the Ultimate Judge, on that great day. (John 12:48) A lack of faith resulting from blindness caused by academic prestige, professional reputation, pride and investments on this issue, is not an option; neither can it be used as a defense when standing before GOD Almighty.

These excuses will not protect us from the mentally painful outcome of God's judgment resulting from **our** arrogance for not using God's promised and preserved Word (or not believing Him); this includes the fear and shame of standing up for His Word: Fear of being looked down at, from modern version communities as outdated, ignorant, unscholarly, intolerable, idiotic, naive, stupid, etc. (Mark 8:38) **This writer is certain that the repercussions of this will be intense!**

Let's say you just "suck your teeth" and say, Who cares about these findings? How will you explain this in God's presence? How will you get out of causing multitudes to be cast into Hell for promoting these modern bogus Bibles? What explanation will you give for your contribution and for causing many to follow your modern Bible version views? How can you pacify God after promoting, all your life, these fake manuscripts? What can you possibly say to God for ignoring His promises to preserve His Word throughout the generations and forever?

"...God is no respecter of persons..." (Acts 10:34). A scholar, professor or pastor's years and successes in the ministry will not protect him or her from the repercussions that will come. Look at the religious leaders in scripture. They were called at one point, greedy, dumb, dogs by God in Isaiah 56:10-11. Jesus cursed the religious leaders to Hell in Mat. 23:13-33; "...how can ye

escape the damnation of hell?" Look at the severe curse God pronounced on a top religious leader like Eli in 1 Sam. 3:14: "...the iniquity of Eli's house shall not be purged with sacrifice nor offering **for ever.**" Yes! God's blessings (answer to prayers, miracles, good fortune, wealth and health) reign on the just and the unjust alike and will be held against those who carelessly handled the words of God; this writer has sadly included himself as well. Remember, Hebrews 11:9: "...without faith it is **impossible** to please him..."

Like the comparison (or parallelism) Jesus used in Matthew 5:27-28 – "...whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart." (Just lustfully looking without touching is just the same as the physical act.) – this analogy can also be applied to those who deliberately tampered with and altered God's Word (Rev. 22:18-19); they are all partakers (like lust, greed is just the same) as those who preach, teach and promote this dangerously counterfeiting act. There is no difference between the two (the producers and promoters); they are both one in the sight of God.

A preacher once said to be careful **not** to worship the Book. What he meant was to be careful not to worship the KJV Bible. (**He unconsciously claimed this because all modern version arguments caused him to abandon his FAITH in God's promises and embrace DOUBT from man's reasoning.**)

Psalms 138:2 said: "...for thou hast magnified thy word above all thy name." Psalm 12:6-7 said, "The words of the LORD are...preserve...**for ever.**" Jesus Christ said in Hebrews 10:5-9: "**Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.**" John 1:1 said, "**In the beginning was the Word, and the Word was with God, and the Word was God.**" (Also, Heb. 1:6-14)

Any person, Word or words, God Himself **magnifies** above **ALL** His name can be worshipped. If God wants all of us to put 100% **trust** in His Word, then this rightfully and strongly implies a license (or an indication) from God to **WORSHIP** it or the person. Therefore, **nothing can be lost or go missing from it** (Mat. 24:35); if so, **God can then be challenged** in His

courtroom. We see this over and repeatedly in our local courthouses with loopholes in established laws. Lawyers use them to their advantage and win related cases every time.

This writer is certainly not referring to bowing down to worship and reverence a book, especially one that people simply don't trust; they never read, nor do they follow its instructions. On the other hand, this writer is also not referring to ministers of the gospel who strongly claim to believe the book. They say that our lives ought to live up to its standards. They strongly emphasize that it should be our only guide through life; yet they, themselves, don't believe everything on its pages and dare not publicize this to their listening audience. What this writer meant regarding worshipping the book is to revere and respect its contents, live by them, apply them to life's challenges and follow ALL of the book's instructions because they are God-breathed; His instructions to mankind. **When doing this, the book is then worshipped in one sense.** This is because the content of the book will be the ultimate judge determining whether one lives eternally with God or is cast into an eternal Lake of Fire. (John 12:48)

Like Jesus Christ, who was the Word, who was God (John 1:1, 14) embodied with flesh and was the only physical representation of God (that we could have once touch, feel, handle, hold and speak to) is also with us today embodied with words that are placed on the pages of a physical book that we can touch, feel, handle, hold and read from. You may ask: how is this possible? Only God one knows because, with Him, ALL THINGS ARE POSSIBLE with the Written, Spoken and Living Word **oneness!** (John 1:1, 14)

Think about it for a moment; if God allowed His Word (or any part of it that He truly said and meant) to get lost through hundreds of years of copying and the translation process, He would not be faithful. **This act of allowing His Word to get lost would be an INTENTIONAL act of unfaithfulness because of who He is and His great and mighty powers:** the power to keep it preserved throughout history just by simply speaking it. We cannot then be held accountable to it if it (or any part of it) got lost. **(John 12:48)** We would be able to present strong arguments in our defense in the courtroom of His Holy

presence for what is and was not found in all Bible versions, including those that point to Satan as God, which created huge doubt among God's people.

Therefore, the conclusion of the matter really is that God has wasted His time if He did not preserve **ALL** of His inspired words for us today as He promised He would. Also, to believe that He did waste His time because we do not have **ALL** of His words with us today is **FOOLISH!**

If God said what He did at Psalm 12:6-7, 33:11, 100:5, 119:89, 160, 138:2, Ecc. 3:14, Is. 40:8, Matt. 4:4, 24:35, Mark 13:31, Luke 21:33, Heb. 10:7 and 1 Peter 1:23, 25; then, praise the LORD, we can believe Num. 23:19, Is. 14:24, 27, Jer. 32:17, 27; otherwise, Rom. 14:23, Heb. 10:38 and 11:6.

**The following is true
every time the issue
comes up.**

**A very sad and poorly used
disclaimer by ALL modern-
day Bible version users:
scholars, professors, pastors,
teachers, etc.**

Let's say the Bible is abbreviated as **B**. The King James Version is B1 or KJV-**B1**, NKJV-**B2**, NIV-**B3**, NAB-**B4**, NLT-**B5**, LB-**B6**, AMP-**B7**, NAS-**B8**, NEB-**B9**, GNB-**B10**, ESV-**B11**, QJB-**B12** (The Queen James Bible), and so on. KJV-King James Version; NKJV-New King James Version; NIV-New International Version; NAB-New American Bible; NLT-New Living Translation; LB-Living Bible; AMP-Amplified Bible; NAS-New American Standard; NEB-New English Bible; GNB-Good News Bible; ESV-English Standard Version; QJB-Queen James Bible.

Pastor A says, I endorse **B5** and **B9**, but would not recommend any of the others because they are not reliable. **Pastor B** says, I love **B6** and **B10** and encourage every Christian to only use them because I am not so sure any of the others can be trusted. **Pastor C** says, I use **B2** and recommend all members to use it because it will only be the text used from the pulpit; the others are not trustworthy. **Pastor D**, an **LGBT preacher**, uses only **B12** and claims that all others are NOT accurate. **Pastor E** is so confident that he is right and has the best modern text, he uses only **B3** in all of his sermons. **Pastor F** recommends **B11** and only preaches from it because he went to school with one of the supporting translators; they were best friends and trusted each other. **Pastor G** read very compelling and persuading arguments that strongly promote **B7**, and as a result, he used it throughout his pastoral ministry. **Pastor H** relies heavily ONLY on **B4** and his church's (or congregation's) scholars and materials; he, therefore, denies and rejects all others. **Pastor I** claimed that **B8** is the best and oldest modern text available to date; thus, every other Bible must and should align itself with it.

All of the modern-day Bible version pastors above together rejected and don't trust any of the text mentioned above. Strangely, though, all modern versions are coming from the same Greek and Hebrew source, but the KJV, all by itself, came from another source.

Who in the above illustration should we trust? We cannot trust any of them because they are all saying different things. This is actually happening in churches today!

Thus, the way to find God's text is not to follow any of the pastors above, but to follow and trust GOD'S PROMISES as mentioned in His Word.

Unfortunately, modern Bible version views and beliefs originated in Bible colleges, seminaries and higher learning Christian schools. From there, it trickled down to debates, churches, books, documentaries, etc. This goes on, and on, with every serious student proselyte. Once these converted university students achieve higher learning scholarship status in the classroom, they then practically "worship," so to speak, the

institution's scholarship gods: Bible lexicons, dictionaries and interlinear authors; and even their very own professors. Every one of these strong-headed classroom disciples then preaches either the same message or one that is very similar, "super-spreading" this contagious modern version "virus."

Many Bibles have missing passages, altered readings and added words that are different and do not match the majority of manuscripts available today in museums around the world. This is the GREAT deception scholars would not declare, even though they **ALL CLEARLY** know it. Piggybacking on what was said earlier, as of 2018, the number of manuscripts in museums around the world that agree with and match the KJV text reading is 5,702 copies. There are ONLY 44 copies that agree with and match **ALL** modern-day version text reading.

Imagine then, Joe, who was living with his unmarried female partner, standing before God with **A Good As New...** Bible, he used most of his life because it was the only text his pastor used at the pulpit. (**"Good As New: A Radical Retelling of the Scriptures Bible."** Read 1 Cor. 7:1-2, 8-9, online in this text.)

Imagine also, Dinette (originally named Dino) lived with **his** male partner most of his life, standing before God with B12 that was used only by his pastor at the pulpit. (This is the Queen James Bible. Read the introductory notes online.)

Imagine Theodore, who used all versions because his pastor saw nothing wrong with any of them, but he uses B3 at the pulpit only. Imagine Larry, who was a compulsive liar and used B11, which has Jesus lying in the text. Many modern versions (along with their copyright "text-footnote-oneness") have this lie in the text **because** the **ONLY** (fake) Codex Sinaiticus (scholars claim to be the best manuscript) **has it!** Surprisingly, though, the Codex Vaticanus **doesn't have this lie!** Many other modern versions claim and embrace this lie in their footnotes at John 7:8-9.

Imagine then the **"enormous!" price;** the **"enormous!" cost** on the heads of modern-day Bible version leaders for causing many who were deceived by these bogus Bibles and were all cast into the Lake of Fire because these Bibles contain another gospel message with a different spirit.

Again, certainly, there are those who were saved using modern versions. However, hidden and ignored are the massive failures in the lives of many others who want nothing to do with the ignorance and sloppy modern version of scholarship chaos. Thus, the risk of MORE who are lost because of the modern Bible version **conspiracy** far exceeds the claims of the FEW who are saved by them.

REFERENCE NOTES

[1] *Neither Oldest Nor Best*, (2019) by David H. Sorenson.

[2] *Is The World's Oldest Bible A Fake?* (2017) by David W. Daniels.

[3] *Was Codex Sinaiticus Written in 1840*, [2018], by J.A. Moorman.

Books, Literatures, & Verses Listed

A PATH FROM FAITH TO DOUBT NEW KING JAMES THE BRIDGE BIBLE, [2020], by David W. Daniels | *A Visual History of the English Bible*, by Donald L. Brake | *Codex Sinaiticus and the Simonides Affair*, [1982], by J.K. Elliott's | *Defending The King James Bible*, [1996], by Dr. D.A. Waite | *Did you know that Satan has successfully infiltrated our modern Bible versions*, [www.bibleversiontruth.com] | *Do we have the perfect Word of God in English?* [same link] | *Geister and Nix's, General Introduction to the Bible* | *Hazardous Materials Greek & Hebrew Study Dangers*, [2008], by G.A. Riplinger | *Is The World's Oldest Bible A Fake?* [2017], by David W. Daniels | *Literary Forgeries*, [1907], by James Anson Farrer | *Lucifer the "Christ," coming to our city?* [same link] | *Neither Oldest Nor Best*, [2019], by David H. Sorenson | *New Testament Criticism: Its History and Results* | *The Apostolical Fathers: A Critical Account of their Genuine Writings and of their Doctrines*, by Sir James Donaldson | *Hastings Encyclopedia of Religion and Ethics: Bible in the Church* | *The Epistle of Barnabas* | *The First Trip to the Sinai Monastery in 1845*, by Porphyry Uspensky | *The Untold History of*

Your English Bible & Which of These Bibles Is God's Word? [Same link] | *These are our gods (scholars) O Christian* [Same link] | *The Literary Churchman* | *The Shepherd of Hermas* | *Scrivener's Annotated Greek New Testament Being The Exact Greek Textus Receptus That Underlies The King James Bible*, by Frederick Scrivener (1813-1891) | *So where are we all headed with these modern Bible versions?* [Same link] | *Was Codex Sinaiticus Written in 1840*, [2018], by J.A. Moorman | *WHICH BIBLE WOULD JESUS USE*, [2017], by Jack McElroy.

Genesis 15:18; Exodus 20:5, 14, 32:4, 34:14, 20; Leviticus 11:10; **Numbers** 7:55, **23:19**; Deuteronomy 19:15; Joshua 3:11; 1 Samuel 3:14; 1 King 22:2-38; 2 Kings 11:10; 1 Chronicles 21:16; Nehemiah 2:17; Job 6:8; **Psalm** 11:3, **12:6-7**, **33:11**, **100:5**, 138:2, 118:8, **119:89**, **160**, **138:2**; **Ecclesiastes** 3:14; **Isaiah** 14:24, 27, 28:4, **40:8**, 49:13, 56:10-11; **Jeremiah** 15:7, 31:14, **32:17**, 27, 51:30; Ezekiel 6:8, 24:5, 7, 48:8; Daniel 3:15; Amos 8:11; **Matthew** 4:4, 5:27-28, 9:34, 14:9, 23:13-33, **24:35**, 26:36, 60; **Mark** 8:38, **13:31**, 16:9-20; **Luke** 7:47, 8:17, 14:26, **21:33**; John 1:1, 14, 6:63, 7:8-9, 8:17, 46, 12:48, 14:26, 15:26, 16:13; Acts 1:15, 21-23, 10:34; **Romans** 3:4, **14:23**; 1Corinthians 6:9, 7:1-2, 8-9, 12:28, 15:6; 2 Thessalonians 2:3-12; **Hebrew** 1:6-14, **10:5-9**, **38**, **11:6**, 9; **1 Peter** 1:23, **25**; 1John 5:7, 12; Jude 16, Revelation 22:18-19.

NOTES

[illegible]

**SCAN
FOR IT**